Address of Building 6460 Sunset Blvd.

Permit No. and Year LA 29739 - 1952

Certificate Issued October 27, 19 52

CITY OF LOS ANGELES
DEPARTMENT OF BUILDING AND SAFETY

CERTIFICATE OF OCCUPANCY

NOTE: Any change of use or occupancy Must be approved by the Department of Building and Safety.

This certifies that, so far as ascertained by or made known to the undersigned, the building at above address complies with the applicable requirements of the Municipal Code, as follows: Ch 1, as to permitted uses; Ch. 9, Arts. 1, 3, 4, and 5; and with applicable requirements of State Housing Act,—for following occupancies:

1 Story, Type IV, 4x10; Check Stand, G-1 Occupancy. Used For Gas Station Check Stand.

Owner

Owner's Address

Urich's Serve Yourself Stations
6460 Sunset Boulevard
Los Angeles 28, California

Form B-955a—20M—10-51

G. E. MORRIS, Superintendent of Building By JOHN D. MILLER hg

Address of Building: 645-½ Dillon Street

Permit No. and Year: LA 34193 - 1952

Certificate Issued: October 31, 19 52

CITY OF LOS ANGELES
DEPARTMENT OF BUILDING AND SAFETY

CERTIFICATE OF OCCUPANCY

NOTE: Any change of use or occupancy Must be approved by the Department of Building and Safety.

This certifies that, so far as ascertained by or made known to the undersigned, the building at above address complies with the applicable requirements of the Municipal Code, as follows: Ch 1, as to permitted uses; Ch. 9, Arts. 1, 3, 4, and 5; and with applicable requirements of State Housing Act,—for following occupancies:

2 Story, Type V, 2 Family Dwelling, R-1 Occupancy

RELOCATION

Owner: Edward Hoxie

Owner's Address: 643 No. Dillon Street
Los Angeles 26, California

Form B-905a—20M—10-51 G. E. MORRIS, Superintendent of Building By JOHN D. MILLER lbm

Form B-955a

CITY OF LOS ANGELES

Certificate of Occupancy

NOTE: Any change of use or occupancy must be approved by the Department of Building and Safety.

Issued: February 5, 1957

Address of Building: 1618 Sandison Street

Permit No. and Year: LA 44338 - 1956

This certifies that, so far as ascertained by or made known to the undersigned, the building at above address complies with the applicable requirements of the Municipal Code, as follows: Ch. 1, as to permitted uses; Ch. 9, Arts. 1, 3, 4, and 5; and with applicable requirements of State Housing Act,—for following occupancies:

1 Story, Type V, Dwelling, R Occupancy

RELOCATION

G. E. MORRIS,
Superintendent of Building

By A. E. HEWITT ki

Bldg. Form 3

USE INK OR INDELIBLE PENCIL

50 F

3

CITY OF LOS ANGELES
DEPARTMENT OF BUILDING AND SAFETY
BUILDING DIVISION

Application to Alter, Repair, Move or Demolish

To the Board of Building and Safety Commissioners of the City of Los Angeles:

Application is hereby made to the Board of Building and Safety Commissioners of the City of Los Angeles, through the office of the Superintendent of Building, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit:

First: That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any street, alley or other public place or portion thereof.

Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles.

Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

REMOVED FROM	REMOVED TO
Lot 7	Lot F
Tract	Tract 1954

Present location of building: 6460 Sunset Blvd (House Number and Street)

New location of building: 1445 ~~1447~~ Cole Place (House Number and Street)

Between what cross streets: Mills & Cole Place at Sunset Blvd

Approved by City Engineer. RM Deputy.

1. Purpose of PRESENT building: res. (Store, Residence, Apartment House, Hotel, or any other purpose) Families 1 Rooms 5
2. Use of building AFTER alteration or moving: res Families 1 Rooms 5
3. Owner (Print Name): Jolk & Josephs Realty Co Phone Hollywood
4. Owner's Address: 6600 Hollywood Blvd
5. Certificated Architect: none State License No. Phone
6. Licensed Engineer: none State License No. Phone
7. Contractor: ~~A Nielsen~~ CW Snyder State License No. 26875 Phone
8. Contractor's Address: 1218½ No Citrus
9. VALUATION OF PROPOSED WORK (Including all labor and material and all permanent lighting, heating, ventilating, water supply, plumbing, fire sprinkler, electrical wiring and/or elevator equipment therein or thereon.) $ 100.00
10. State how many buildings NOW on lot and give use of each. ~~3~~ (Residence, Hotel, Apartment House, or any other purpose)
11. Size of existing building 34 x 38 Number of stories high Height to highest point
12. Class of building frame Material of existing walls wood Exterior framework wood (Wood or Steel)

Describe briefly and fully all proposed construction and work:

Building to be moved on same lot and set on new foundation.

Fill in Application on other Side and Sign Statement (OVER)

FOR DEPARTMENT USE ONLY 4716

PERMIT NO.	Plans and Specifications checked	Zone C3	Fire District No.
12062	Corrections verified	Bldg. Line Ft.	Street Widening Ft.
	Plans, Specifications and Applications rechecked and approved	Application checked and approved 7/5 Clerk	
PLANS Rec'd	For Plans See / Filed with	SPRINKLER Required Specified Valuation Included Yes—No	Inspector

Fee 1.00

Stamp here when Permit is issued

JUL 15 1955

PLANS, SPECIFICATIONS, and other data must be filed if required.

NEW CONSTRUCTION

Size of Addition.....x..... .....Size of Lot.....x..... .....Number of Stories when complete.....

Material of Foundation Concrete Width of Footing 12 Depth of footing below ground 6

Width Foundation Wall 6 Size of Redwood Sill 2 x 6 Material Exterior Walls.....

Size of Exterior Studs.... .....x.....Size of Interior Bearing Studs.....x.....

Joists: First Floor.....x.... ...Second Floor.....x.....Rafters.....x.....Roofing Material.....

I have carefully examined and read both sides of this completed Application and know the same is true and correct and hereby certify and agree, if a Permit is issued, that all the provisions of the Building Ordinances and State Laws will be complied with whether herein specified or not; also certify that plans and specifications, if required to be filed, will conform to all of the provisions of the Building Ordinances and State laws.

Sign Here.....
(Owner or Authorized Agent)

By.....

FOR DEPARTMENT USE ONLY 7-15-35

Application	Fire District.....	Bldg. Line	Termite Inspection OK Hizon Engineering Associates
Construction.....	Zoning	Street Widening	Forced Draft Ventil.....

(1)
REINFORCED CONCRETE

Barrels of Cement.....

Tons of Reinforcing Steel.....

(2)
The building (and, or, addition) referred to in this Application is, or will be when moved, more than 100 feet from Sunset Blvd Street

Sign Here.....
(Owner or Authorized Agent)

(3)
No required windows will be obstructed.

Sign Here.....
(Owner or Authorized Agent)

(4)
There will be an unobstructed passageway at least ten (10) feet wide, extending from any dwelling on lot to a Public Street or Public Alley at least ~~10~~ 5 feet in width.

Sign Here.....
(Owner or Authorized Agent)

REMARKS: .....

Bldg. Form 1

USE INK OR INDELIBLE PENCIL

3

CITY OF LOS ANGELES
DEPARTMENT OF BUILDING AND SAFETY
BUILDING DIVISION
Application to Alter, Repair, Move or Demolish

To the Board of Building and Safety Commissioners of the City of Los Angeles:

Application is hereby made to the Board of Building and Safety Commissioners of the City of Los Angeles, through the office of the Superintendent of Building, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit:

First: That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any street, alley or other public place or portion thereof.

Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles.

Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

REMOVED FROM	REMOVED TO
Lot	Lot
Tract	Tract

Present location of building } 1445 N. Cole Place (House Number and Street)

New location of building } (House Number and Street)

Between what cross streets } Sunset Blvd & ~~Found~~ De Longpre Ave

Approved by City Engineer.

Deputy.

1. Purpose of PRESENT building Res (Store, Residence, Apartment House, Hotel, or any other purpose) Families 1 Rooms 6
2. Use of building AFTER alteration or moving same Families 1 Rooms 6
3. Owner (Print Name) Lewis Zalk Phone
4. Owner's Address 6769 Lexington Ave.
5. Certificated Architect None State License No. Phone
6. Licensed Engineer none State License No. Phone
7. Contractor Kahn Construction Co State License No 559 Phone GL 1989
8. Contractor's Address 6769 Lexington Ave R. 7. 28.
9. VALUATION OF PROPOSED WORK {Including all labor and material and all permanent lighting, heating, ventilating, water supply, plumbing, fire sprinkler, electrical wiring and/or elevator equipment therein or thereon.} $ 250.00
10. State how many buildings NOW on lot and give use of each, } Several 1 Fam. Res. (Residence, Hotel, Apartment House, or any other purpose)
11. Size of existing building 32 x 48 Number of stories high 1 Height to highest point 12'
12. Class of building D Material of existing walls Siding Exterior framework Wood (Wood or Steel)

Describe briefly and fully all proposed construction and work:

Remove Canvas Awning-Porch Roof & replace by wooden structure with comp. roof — same size — 3 sides entirely open (stick over)

Lewis Zalk

Fill in Application on other Side and Sign Statement (OVER)

PERMIT NO.	FOR DEPARTMENT USE ONLY 11216			Fee 1.00
849	Plans and Specifications checked	Zone C2	Fire District No. No	Stamp here when Permit is issued
	Corrections verified	Bldg. Line No Ft.	Street Widening Ft.	
PLANS	Plans, Specifications and Applications rechecked and approved	Application checked and approved Clerk		
Rec'd	For Plans See	Filed with	SPRINKLER Required Valuation Included / Specified Yes—No	Inspector

PLANS, SPECIFICATIONS, and other data must be filed if required.

NEW CONSTRUCTION

(no additional ground covered)

Size of Addition.....x.....Size of Lot.....x.....Number of Stories when complete.....

Material of Foundation none.....Width of Footing none..Depth of footing below ground none

Width Foundation Wall none...Size of Redwood Sill none.....Material Exterior Walls none

Size of Exterior Studs none x'.....Size of Interior Bearing Studs.....none.....

Joists: First Floor none x.....Second Floor none x.....Rafters 2 x 4..Roofing Material Compo.....

I have carefully examined and read both sides of this completed Application and know the same is true and correct and hereby certify and agree, if a Permit is issued, that all the provisions of the Building Ordinances and State Laws will be complied with whether herein specified or not; also certify that plans and specifications, if required to be filed, will conform to all of the provisions of the Building Ordinances and State laws.

Sign Here....Kahn Construction Co.....
(Owner or Authorized Agent)

By....Kenneth D. Kahn.....

FOR DEPARTMENT USE ONLY

Application	Fire District.....	Bldg. Line	Termite Inspection .....
Construction.....	Zoning	Street Widening	Forced Draft Ventil.....

(1)
REINFORCED CONCRETE

Barrels of Cement.....none.....

Tons of Reinforcing Steel.....

(2)
The building (and, or, addition) referred to in this Application is, or will be when moved, more than ~~100~~ 170 feet from

.....Sunset Blvd.....Street

Sign Here....Kahn Const. Co. K.D. Kahn
(Owner or Authorized Agent)

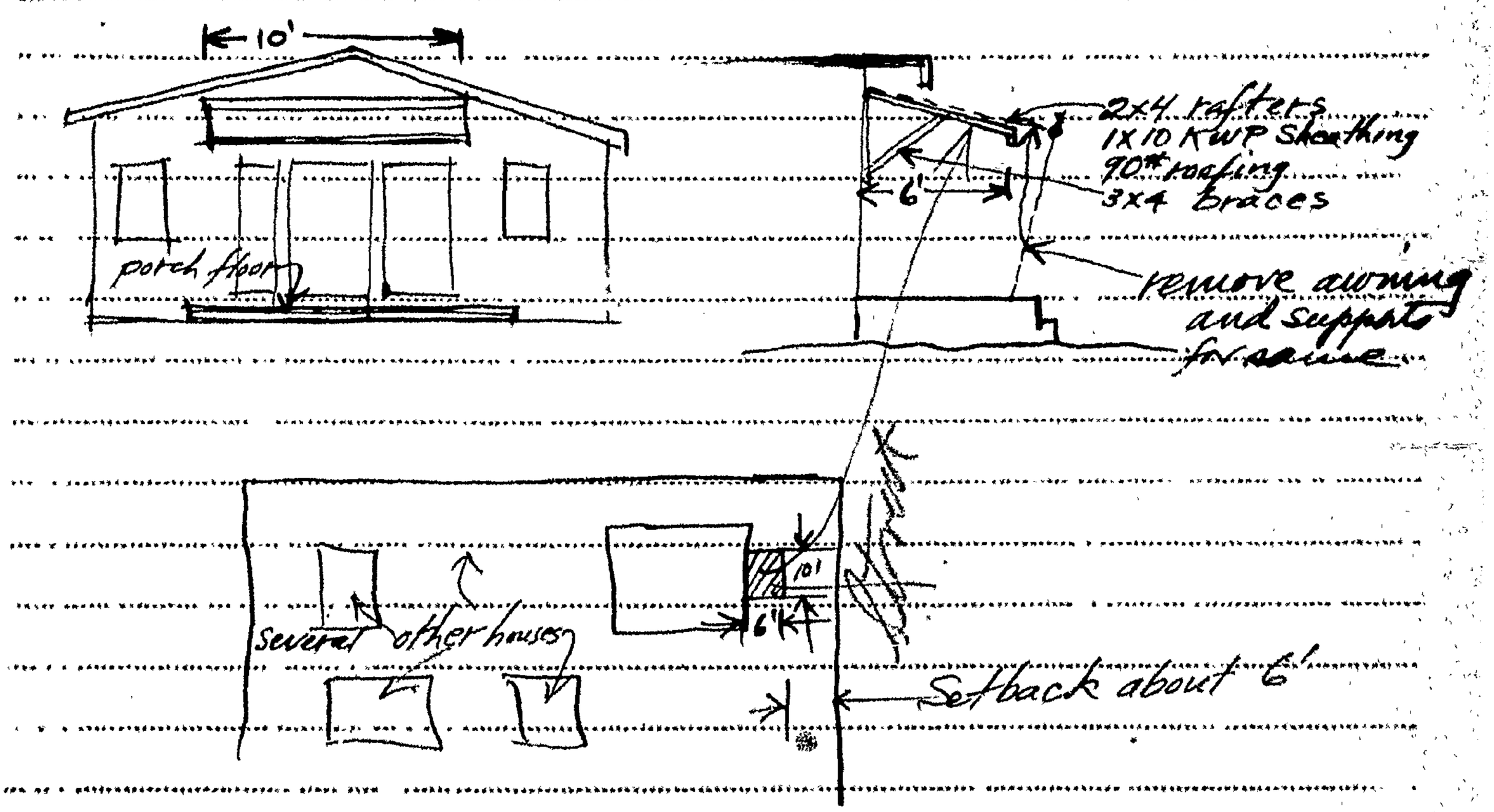
(3)
No required windows will be obstructed.

Sign Here Kahn Const. Co. K.D. Kahn
(Owner or Authorized Agent)

(4)
There will be an unobstructed passageway at least ten (10) feet wide, extending from any dwelling on lot to a Public Street or Public Alley at least 10 feet in width.

Sign Here: Kahn Const. Co. K.D. Kahn
(Owner or Authorized Agent)

REMARKS: .....



3

APPLICATION TO ALTER, REPAIR, OR DEMOLISH AND FOR A Certificate of Occupancy

Form B-1-301-1-47
CITY OF LOS ANGELES
DEPARTMENT OF
BUILDING AND SAFETY
BUILDING DIVISION

Lot No. Landers Tr. #2 — Lots 3 & 4 So. 25 ft

Tract

Location of Building 1424 + 26 + 28 N. Wilcox
(House Number and Street)

Between what cross streets ~~[illegible]~~ Lillian Way & Sunset.

Approved by City Engineer

Deputy.

USE INK OR INDELIBLE PENCIL

1. Present use of building Store (Store, Dwelling, Apartment House, Hotel or other purpose) Families 0 Rooms
2. State how long building has been used for present occupancy 4 years
3. Use of building AFTER alteration or moving Store & Beauty Co. No Food Families 0 Rooms
4. Owner Vernon Fayquay (Print Name) Phone H.O. 95844
5. Owner's Address 6472 Sunset P.O. Hollywood
6. Certificated Architect State License No. Phone
7. Licensed Engineer State License No. Phone
8. Contractor Dan B Cox State License No. 6569 Phone HE 4958
9. Contractor's Address 550 [illegible]
10. VALUATION OF PROPOSED WORK {including all labor and material and all permanent lighting, heating, ventilating, water supply, plumbing, fire sprinkler, electrical wiring and elevator equipment therein of itemized} $ [illegible]
11. State how many buildings NOW on lot and give use of each. 3 1 out of Store & 2 small houses (Store, Dwelling, Apartment House, Hotel or other purpose)
12. Size of existing building 30 x 70 Number of stories high 1 Height to highest point
13. Material Exterior Walls stucco (Wood, Steel or Masonry) Exterior framework wood (Wood or Steel)
14. Describe briefly all proposed construction and work:
cut and install door way between 2 stores and cut large archway between 2 south stores for use occupancy of 3 stores
INSTALL NEW PLUMBING & TEMP. PARTITIONS

NEW CONSTRUCTION

15. Size of Addition 0 Size of Lot x Number of Stories when complete
16. Footing: Width 0 Depth in Ground Width of Wall Size of Floor Joists x
17. Size of Studs x Material of Floor Size of Rafters x Type of Roofing

I hereby certify that to the best of my knowledge and belief the above application is correct and that this building or construction work will comply with all laws, and that in the doing of the work authorized thereby I will not employ any person in violation of the Labor Code of the State of California relating to Workmen's Compensation Insurance.

Sign here Dan B Cox
(Owner or Authorized Agent)

DISTRICT OFFICE

By

FOR DEPARTMENT USE ONLY

PLAN CHECKING

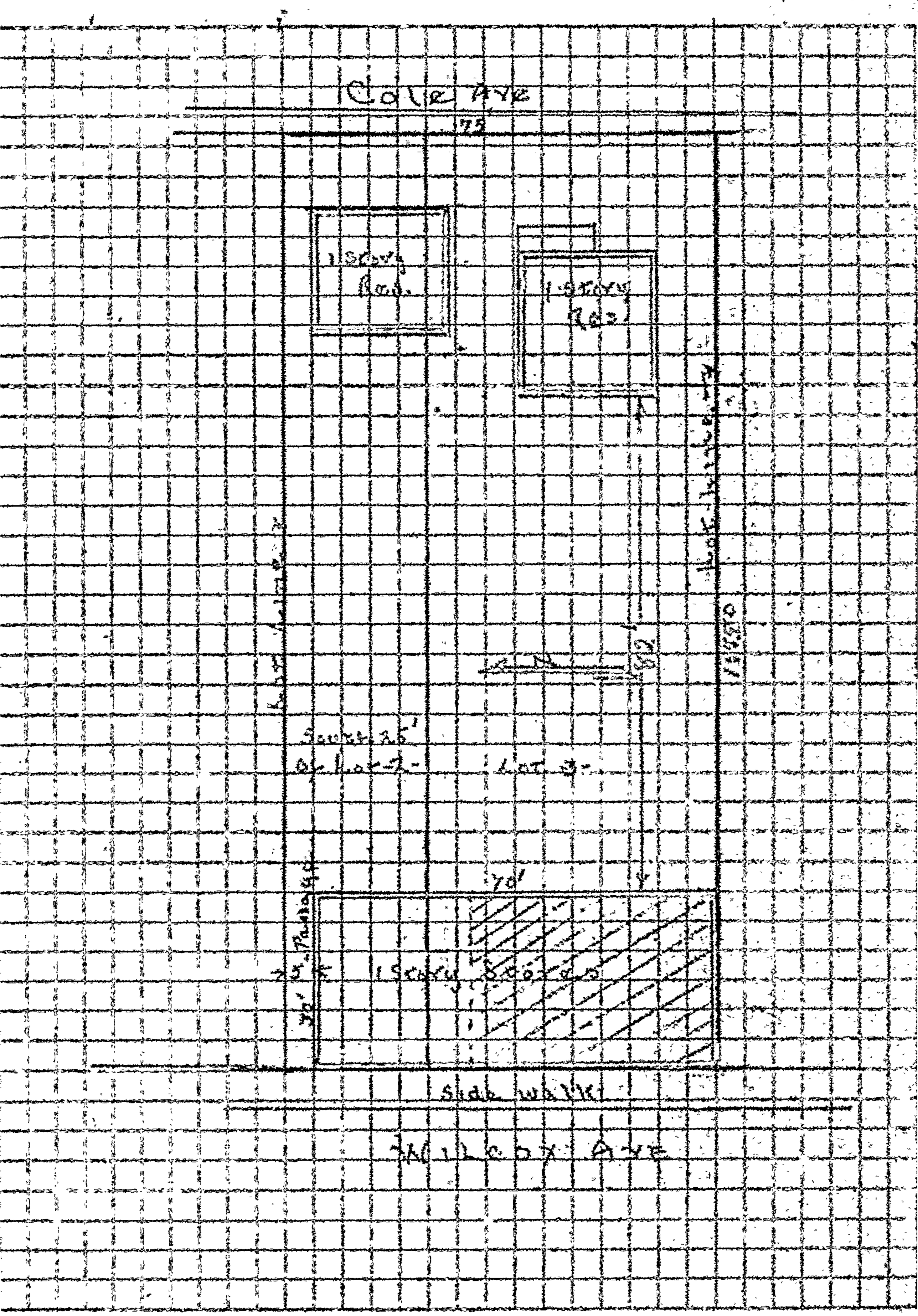
Date MAY 17 '51
Receipt No. 2352
Valuation $ 550
Fee Paid $ 2.00

REINFORCED CONCRETE
Bbls. Cement
Tons of Reinforcing Steel

FEES
Bldg. Per
Cert. of Occupancy
Total 4.00

TYPE	GROUP	Maximum No. Occupants	Inside Lot / Corner Lot	Key Lot / Corner Lot Keyed	Lot Size 75 x 155.82 CUT NOT SHOWN	Front alley / Rear side alley	Check
1	6		IHS				

PERMIT No.	Plans and Specifications checked	Zone	Fire District 70 No. 28	District Map No. 476
LA10047	Correction Verified	Bldg. Line ft	Street Widening ft	
PLANS	Water Specifications and Appliances rechecked and approved	Application checked and approved MAY 16 1951		Stamp here when Permit is issued MAY 17 51
Rec'd.	For Plans See / Filed with	Sewerage Inspection	SPRINKLER Specialist Required Valuation Doubled Yes — No	Inspector



2

Application for Relocation of Building AND FOR A Certificate of Occupancy

Form B-2

CITY OF LOS ANGELES
DEPARTMENT OF BUILDING AND SAFETY
BUILDING DIVISION

From Lot parts of 6 & 7 Tract 1998

To Lot 20 - Block D Robinson Subdivision Block 2 Henrietta Survey

Present location of building: 1450 No Wilcox

New location of building: 645 - 1/2 Dillon Street (House Number and Street)

Between what cross streets: Ellsworth & Dillon

Approved by City Engineer _____ Deputy

USE INK OR INDELIBLE PENCIL

1. Present use of building Dwelling (Store, Dwelling, Apartment House, Hotel or other purpose) Families 2 Rooms 10
2. Use of building AFTER Relocation Dwelling Families 2 Rooms 10
3. Owner Edward R. Hoxie (Print Name) Phone NO-9083
4. Owner's Address 643 No. Dillon St. c/o 4801 Exposition Blvd. P. O. L.A.
5. Certificated Architect } None State License No. Phone
6. Licensed Engineer State License No. Phone
7. Contractor Owner State License No. Phone
8. Contractor's Address Same
9. VALUATION OF PROPOSED WORK {Including all labor and material and all permanent lighting, heating, ventilating, water supply, plumbing, fire sprinkler, electrical wiring and elevator equipment therein or thereon.} $4800.00
10. State how many buildings now on new lot and give use of each } 1 - Dwelling & 1 Garage (Store, Dwelling, Apartment House, Hotel or other purpose) Show new Plot Plan on back of Application W.M.S.
11. Size of building to be moved 52'6" x 28 Number of stories high 2 Height to highest point 25
12. Material Exterior Walls Wood (Wood, Steel or Masonry) Exterior framework Wood (Wood or Steel)
13. Describe briefly all proposed construction and work:

Call Re 5168 So bldg will be open
Front Porch to be removed and metal
canopies to be provided

I certify that the issuance of this permit will not violate any deed restriction of record.

E. R. Hoxie
Owner
(MUST BE SIGNED BY OWNER)

NEW CONSTRUCTION

14. Size of Addition ____ x ____ Size of Lot ____ x ____ Number of Stories when complete ____
15. Footing: Width ____ Depth in Ground ____ Width of Wall ____ Size of Floor Joists ____ x ____
16. Size of Studs ____ x ____ Material of Floor ____ Size of Rafters ____ x ____ Type of Roofing ____

I hereby certify that to the best of my knowledge and belief the above application is correct and that this building or construction work will comply with all laws, and that in the doing of the work authorized thereby I will not employ any person in violation of the Labor Code of the State of California relating to Workmen's Compensation Insurance.

Sign here Edward R. Hoxie (Owner or Authorized Agent)

District Office _____ By _____

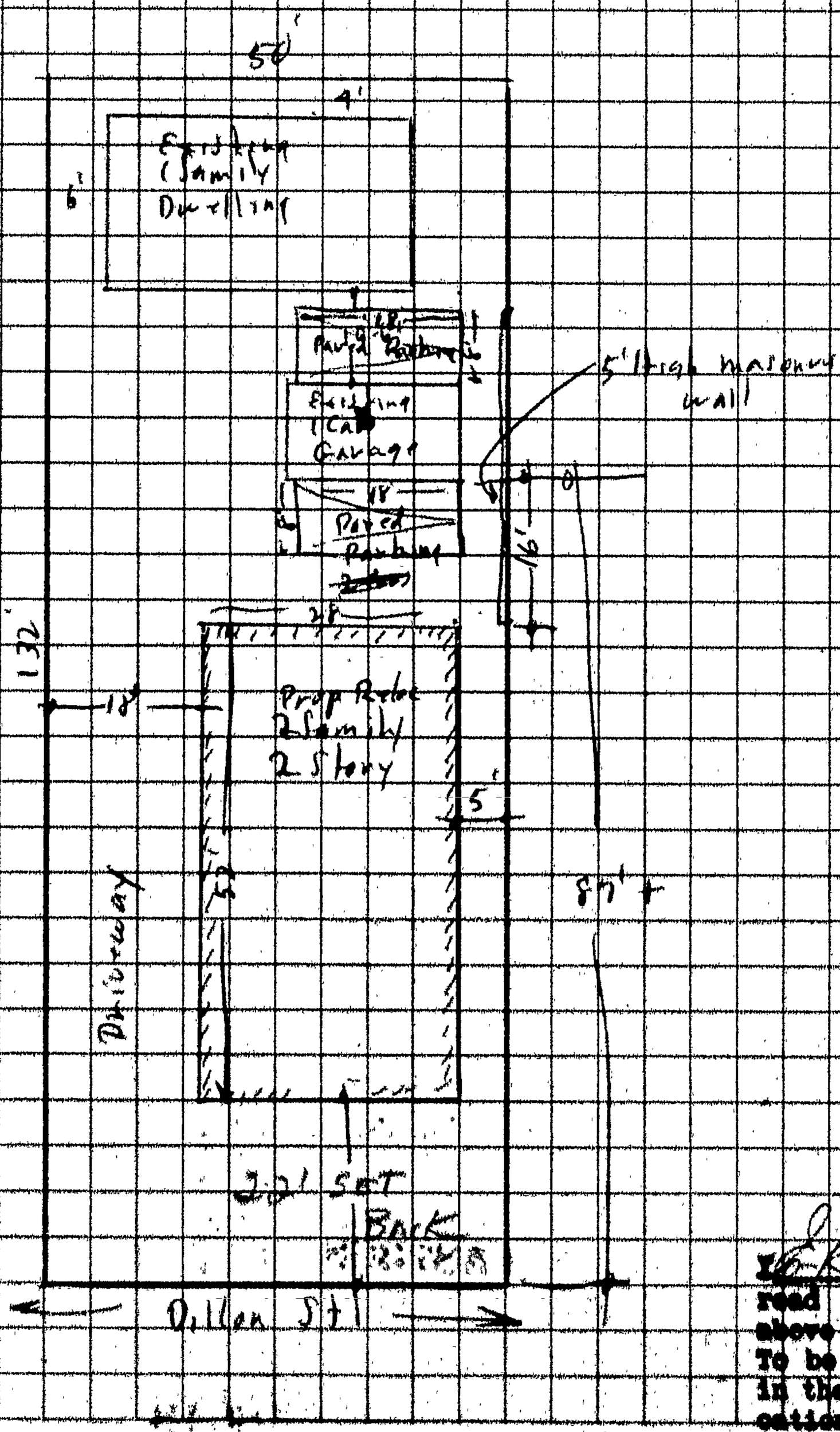
FOR DEPARTMENT USE ONLY

PLAN CHECKING			FEES
Valuation $ 4800 —	Date Approved 5/9/52	Surety Bond Posted 925	Investigation $
Fee $ 10 00	Bond For $ 6000 00	Date MAY 28 '52	Bldg. Permit $ 7 40
		Cash Bond Posted	Total $ 17 40
		Date	

TYPE	Maximum No. Occupants	Inside Lot / Corner Lot	Key Lot / Corner Lot Keyed	Lot Size	___ Ft. rear alley / X Ft. side alley	Clerk
V	2 Fam			50X132.35		Yaguchi
GROUP	Plans and Specifications checked	Zone	Fire District			
R	Jun	R-4	— No.		District Map No. 141201	
For Plans See	Correction Verified	Bldg. Line	Street Widening		Application checked and approved 5-29-52	
	Jun	— Ft.	— Ft.			
Filed with	Plans, Specifications and Application checked and Approved.	Sewer Capping Permit No. LA87368			Inspector Hall	

DO NOT WRITE BELOW THIS LINE

TYPE OF RECEIPT	DATE ISSUED	TRACER NO. (M)	RECEIPT NO.	CODE	FEE PAID
Application Fee	APR 29 '52		1199		
Plan Checking	MAY 29 '52		18648		
Building Permit	MAY 29 '52		131103		



I, [illegible] owner have read and understand the above requirements.
To be signed by the owner in the presence of a Relocation Inspector [illegible]

5-21-52

3

APPLICATION TO ALTER, REPAIR, or DEMOLISH AND FOR A Certificate of Occupancy

Form B-3
CITY OF LOS ANGELES
DEPARTMENT OF BUILDING AND SAFETY
BUILDING DIVISION

Lot No. .....

Tract .....

Location of Building 6460 Sunset Blvd (House Number and Street)

Between what cross streets? Cole & Wilcox

Approved by City Engineer

Deputy.

USE INK OR INDELIBLE PENCIL

1. Present use of building Tire Serv. (Store, Dwelling, Apartment House, Hotel or other purpose) Families — Rooms —
2. State how long building has been used for present occupancy New
3. Use of building AFTER alteration or moving SAME Families — Rooms —
4. Owner CERANTIRE CO. (Print Name) Phone
5. Owner's Address 6460 SUNSET P. O. LA 38
6. Certificated Architect NONE State License No. — Phone —
7. Licensed Engineer PAUL BATEMAN State License No. 4787 Phone LU 2864
8. Contractor ADVANCE NEON State License No. 66955 Phone AD 3-4197
9. Contractor's Address 4614 COMPTON AVE LA 11
10. VALUATION OF PROPOSED WORK (Including all labor and material and all permanent lighting, heating, ventilating, water supply, plumbing, fire sprinkler, electrical wiring and elevator equipment therein or thereon.) $ 800 MB
11. State how many buildings NOW on lot and give use of each. 1 SHOP (Store, Dwelling, Apartment House, Hotel or other purpose)
12. Size of existing building 36 x 150 Number of stories high 1 Height to highest point 24'6"
13. Material Exterior Walls MASONRY (Wood, Steel or Masonry) Exterior framework (Wood or Steel)
14. Describe briefly all proposed construction and work:

234 # SINGLE FC NEON ROOF SIGN

NEW CONSTRUCTION

15. Size of Addition ..... x ..... Size of Lot ..... x ..... Number of Stories when complete .....
16. Footing: Width ..... Depth in Ground ..... Width of Wall ..... Size of Floor Joists ..... x .....
17. Size of Studs ..... x ..... Material of Floor ..... Size of Rafters ..... x ..... Type of Roofing .....

I hereby certify that to the best of my knowledge and belief the above application is correct and that this building or construction work will comply with all laws, and that in the doing of the work authorized thereby I will not employ any person in violation of the Labor Code of the State of California relating to Workmen's Compensation Insurance.

Sign here ADVANCE NEON (Owner or Authorized Agent)

By Paul Bateman

DISTRICT OFFICE .....

FOR DEPARTMENT USE ONLY

PLAN CHECKING		OCCUPANCY SURVEY	
Valuation $ 800		Area of Bldg. ..... Sq. Ft.	Investigation Fee $ .....
Fee $ 2		Fee $	Cert. of Occupancy Fee $ .....
			Bldg. Permit Fee $ 5.00
			Total $ 5

TYPE Roof	Maximum No. Occupants —	Inside Lot / Corner Lot	Key Lot no / Corner Lot Keyed	Lot Size	Ft. rear alley / Ft. side alley	Clerk Yazuch
GROUP 5101	Plans and Specifications checked M Baker	Zone C-4	Fire District No. 2 (100)		District Map No. 276	
For Plans See	Correction Verified M Baker	Bldg. Line — Ft.	Street Widening — Ft.		Application checked and approved 7-15-52 Clerk	
Filed with	Maps, Specifications and Application checked and approved	Continuous Inspection NONE	SPRINKLER Specifications Required Valuation Included Yes No		Inspector	

DO NOT WRITE BELOW THIS LINE

TYPE OF RECEIPT	DATE ISSUED	TRACER NO. (M)	RECEIPT NO.	CODE	FEE PAID
Plan Checking	JUL 10 52		195577		
Supplemental Plan Checking					✓
Building Permit	JUL 15 52		LA 361136		

TYPE OF RECEIPT | DATE ISSUED | TRACER NO. (M) | RECEIPT NO. | CODE | FEE PAID

Certificate of Occupancy Survey

2

APPLICATION TO RELOCATE BUILDING AND FOR CERTIFICATE OF OCCUPANCY

CITY OF LOS ANGELES — DEPT. OF BUILDING AND SAFETY

DIST MAP 4841	1. LEGAL FROM LOT 2	TRACT Lander Tract #2	TO LOT 84	TRACT 4251
ZONE M-1-O	2. PRESENT ADDRESS 1427 North Cole Place			APPROVED
FIRE DIST. 60 2	NEW ADDRESS 1618 Sandison Street			RB
INSIDE X KEY	3. PRESENT USE OF BLDG. dwell.	USE AFTER RELOCATION same		
COR. LOT REV. COR.	4. OWNER Philip Teal			
LOT SIZE 40 x 126	5. OWNER'S ADDRESS 3272 W. Olympic Blvd., Los Angeles 6			
REAR ALLEY SIDE ALLEY	6. CERT. ARCH OR LIC. ENG.		STATE LICENSE NUMBER	
BLDG. LINE	7. CONTRACTOR owner		STATE LICENSE NUMBER	
AFFIDAVITS	8. SIZE OF BLDG. 24'2" x 30'2"	STORIES 1	HEIGHT	
BLDG. AREA	9. MATERIAL OF EXTERIOR WALLS: ☐ WOOD ☐ METAL ☐ CONC. BLOCK ☒ STUCCO ☐ BRICK ☐ CONCRETE			
SPRINKLERS REQ'D. SPECIFIED	10. NEW WORK (DESCRIBE)			

2 1618 Sandison Street SP

VALIDATION LA44338		MAY-23-56	52663	B 15 — CK 30.00
TYPE V	GROUP R	MAX. OCC. 1-fam.	MAY-28-56	53766 C 1 CS 7.80
DIST. OFFICE SAN PEDRO				
C. OF O. ISSUED		DATE APPROVED 5-28-56 $2000.00	BOND ☐ CASH BOND ☐ SURETY BOND	

OEL BP #789

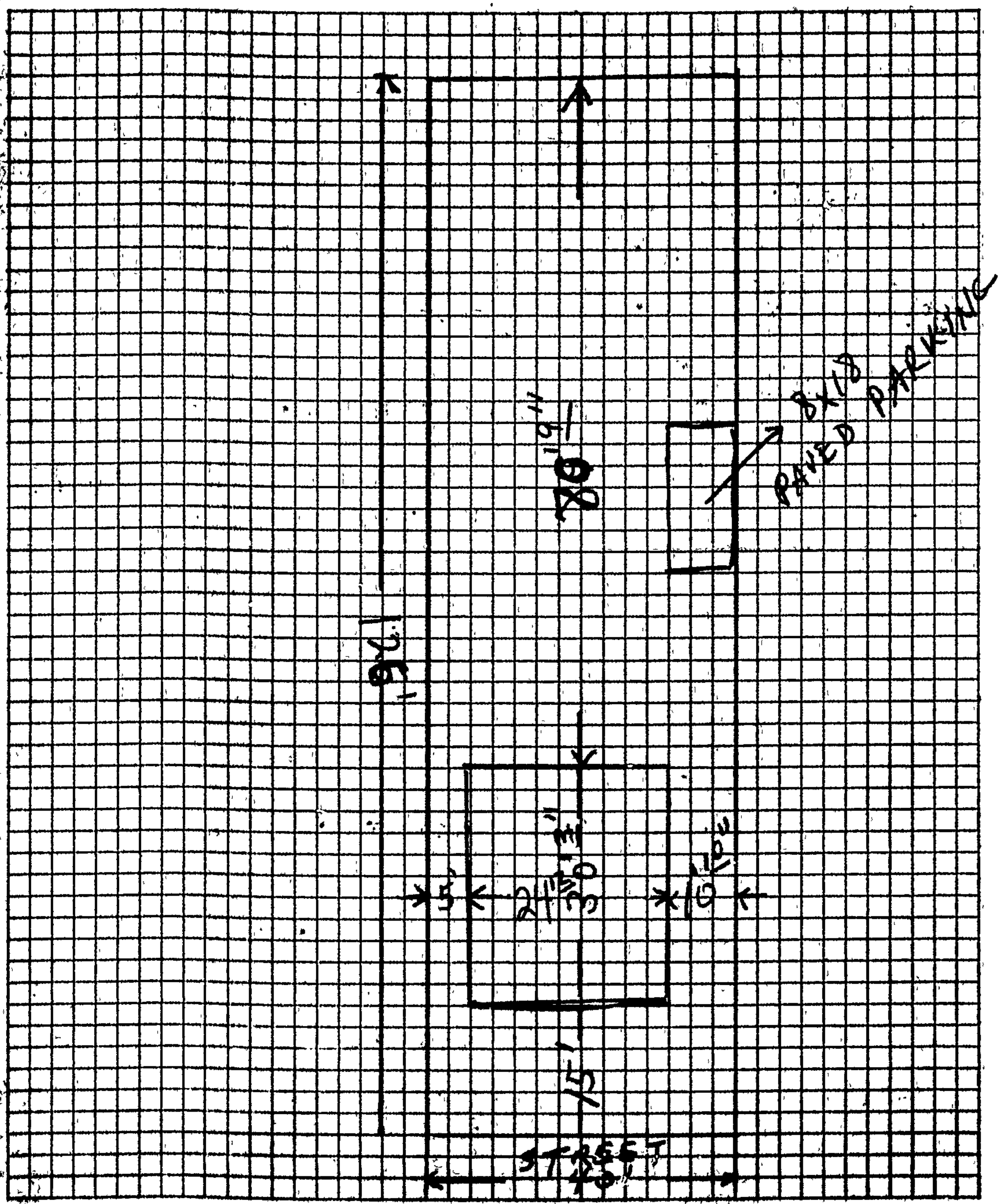
DWELL. UNITS	11. VALUATION: TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BLDG. $ 1600.00	VALUATION APPROVED C. Fry
PARKING SPACES	I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance.	APPLICATION CHECKED Raymond
GUEST ROOMS	The issuance of this permit will not violate any deed restrictions of record.	PLANS CHECKED
FILE WITH	The purchase of either site or building for relocation purposes until this application is approved is at my own risk.	CORRECTIONS VERIFIED
CONT. INSP.	This is an application only and does not guarantee approval. The building when relocated must be repaired so as not to be detrimental to property within 1000 feet of the new site.	PLANS APPROVED Raymond
SEWER CAP PER. 94210	Philip Teal — MUST BE SIGNED BY OWNER	APPLICATION APPROVED Raymond
	This form when properly validated is a permit to do the work described.	FILE NUMBER 1327

Oil Dist. #

INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only. 2. Plot Plan Required on Back of Original.

Form B-2

LEGAL DESCRIPTION



On Plot Plan Show all Buildings on Lot and Use of Each

3 H-1D

APPLICATION TO ALTER - REPAIR - DEMOLISH AND FOR CERTIFICATE OF OCCUPANCY

Form B-3

CITY OF LOS ANGELES — DEPT. OF BUILDING AND SAFETY

INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only. 2. Plot Plan Required on Back of Original.

4-755-6

1. LEGAL DESCR.	LOT 1	BLK.	TRACT Landers Tr. No. 2	ADDRESS APPROVED
2. BUILDING ADDRESS 1433 Cole Place				DIST. MAP 4716
3. BETWEEN CROSS STREETS DeLongpre Ave AND Sunset Blvd				ZONE C-2-2
4. PRESENT USE OF BUILDING Offices and sales	NEW USE OF BUILDING Same			FIRE DIST. II
5. OWNER'S NAME American Optical Co.	PHONE Los Angeles 28			INSIDE THRU KEY
6. OWNER'S ADDRESS 1433 Cole Place	P.O. Los Angeles 28	ZONE		COR. LOT / REV. COR.
7. CERT. ARCH. None	STATE LICENSE	PHONE		LOT SIZE 50 X 155
8. LIC. ENGR. None	STATE LICENSE	PHONE		
9. CONTRACTOR John B. Rodgers	STATE LICENSE 136171	PHONE Ad. 40104		REAR ALLEY / SIDE ALLEY
10. CONTRACTOR'S ADDRESS 3624 S. Broadway	P.O. Los Angeles 7	ZONE		BLDG. LINE
11. SIZE OF EXISTING BLDG. 50'x60'	STORIES One	HEIGHT 16'	NO. OF EXISTING BUILDINGS ON LOT AND USE One offices	BLDG. AREA N.C.
3				DISTRICT OFFICE LA.

12. MATERIAL ☐ WOOD ☐ METAL ☒ CONC. BLOCK; EXT. WALLS: ☐ STUCCO ☐ BRICK ☐ CONCRETE — ROOF CONST. ☒ WOOD ☐ STEEL ☐ CONC. ☐ OTHER — ROOFING Comp — SPRINKLERS REQ'D. — SPECIFIED

13. VALUATION: TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING. $ 1,200.00 — VALUATION APPROVED

14. SIZE OF ADDITION None — STORIES — HEIGHT — APPLICATION CHECKED

15. NEW WORK: (Describe) — EXT. WALLS — ROOFING — PLANS CHECKED — DWELL. UNITS —

Install new toilets and partitions

CORRECTIONS VERIFIED — SPACES PARKING —

I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance.

PLANS APPROVED — GUEST ROOMS —

Signed

APPLICATION APPROVED — FILE WITH —

This Form When Properly Validated is a Permit to Do the Work Described.

INSPECTOR — CONT. INSP. —

CRITICAL SOIL

TYPE	GROUP	MAX. OCC.	P.C.	S.P.C.	G.P.I.	B.P.	I.F.	O.S.	C/O
III-B	G-1	N.C.	3.40	—	—	6.80	X		

CASHIER'S USE ONLY

LA 26452 DEC-11-62 74822 B — 2 CK 3.40

DEC-11-62 74823 B — 1 CK 6.80

P.C. No. 11346 GRADING X CRIT. SOIL X CONS. X

SEWER (Available)

12-11-62

1 APPLICATION FOR INSPECTION OF NEW BUILDING AND FOR CERTIFICATE OF OCCUPANCY

B&S B-1—Rev. 3-64

CITY OF LOS ANGELES — DEPT. OF BUILDING AND SAFETY

INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only. 2. Plot Plan Required on Back of Original.

CENSUS TRACT

1. LEGAL DESCR. LOT 6-7-8 BLK. TRACT 1998 Landre Tr [redacted]
2. PURPOSE OF BUILDING 091 Canopy
3. JOB ADDRESS 6460 Sunset Blvd
4. BETWEEN CROSS STREETS Wilcox AND Cole
5. OWNER'S NAME Standard Oil Co PHONE MA 42711
6. OWNER'S ADDRESS 605 W. Olympic Blvd P. O. BOX LA ZONE
7. ARCHITECT OR DESIGNER E.H. Haaker S 1178 STATE LICENSE NO. MA 57683 PHONE
8. ENGINEER Same STATE LICENSE NO. PHONE
9. CONTRACTOR Pascoe Steel Corp STATE LICENSE NO. 143467 PHONE MA 57683
10. SIZE OF NEW BLDG. 30x37'6 STORIES 1 HEIGHT NO. OF EXISTING BUILDINGS ON LOT AND USE 1 Service Station
11. MATERIAL OF CONSTRUCTION EXT. WALLS steel ROOF steel FLOOR Conc
12. JOB ADDRESS 6460 Sunset Blvd
13. VALUATION: TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING $ 4,500

1 1 of 2 $ 6,200

DISTRICT MAP 4716
ZONE C-4-4 C-2-2
FIRE DIST. #1 20/60/100
INSIDE COR. LOT
KEY THIN REV. COR.
LOT SIZE 171.8 155.8 X 171
REAR ALLEY
SIDE ALLEY
BLDG. LINE
AFFIDAVITS
DISTRICT OFFICE LA
GRADING
CRIT. SOIL
HIGHWAY DED. X65
FLOOD
CONS.
ZONED BY
FILE WITH
INSPECTOR

PURPOSE OF BUILDING Gas Pump Island Canopy
TYPE IV GROUP F-1 STORIES 1
BLDG. AREA 1125 MAX. OCC. 11 TOTAL 11
DWELL. UNITS — GUEST ROOMS — SPACES PARKING REQ'D PROVIDED
SPRINKLERS REQ'D SPECIFIED
CONT. INSP. Lic Fab.
P.C. No. T-3009

VALUATION APPROVED
PLANS CHECKED
PLANS APPROVED
APPLICATION APPROVED

P.C.	S.P.C.	G.P.I.	B.P.	I.F.	O.S.	C/O	TYPIST
15.34	2.08		20.00				

CASHIERS USE ONLY

MAR-30-65	27394	E — 2 CK	15.34
JUL-6-65	35070 E •99107	W — 2 CK	2.08
JUL-6-65	35071 E •99107	W — 1 CK	20.00

STATEMENT OF RESPONSIBILITY

I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance.

"This permit is an application for inspection, the issuance of which is not an approval or an authorization of the work specified herein. This permit does not authorize or permit, nor shall it be construed as authorizing or permitting the violation or failure to comply with any applicable law. Neither the City of Los Angeles, nor any board, department, officer or employee thereof make any warranty or shall be responsible for the performance or results of any work described herein, or the condition of the property or soil upon which such work is performed." (See Sec. 91.0202 L.A.M.C.)

Signed [signature] (Owner or Agent)

		Name	Date
Bureau of Engineering	ADDRESS APPROVED	LD	3-30-65
	SEWERS AVAILABLE		
	NOT AVAILABLE		
	DRIVEWAY APPROVED		
	HIGHWAY DEDICATION REQUIRED	[signature]	4-5-65
	COMPLETED	[signature]	9-2-65
	FLOOD CLEARANCE APPROVED		
Conservation	APPROVED FOR ISSUE FILE #		
Plumbing	PRIVATE SEWAGE DISPOSAL SYSTEM APPROVED		
Planning	APPROVED UNDER CASE #		
Fire	APROVED (TITLE 19) (L.A.M.C.–S700)		
Traffic	APPROVED FOR		

ON PLOT PLAN SHOW ALL BUILDINGS ON LOT AND USE OF EACH

LEGAL DESCRIPTION

3 APPLICATION TO ALTER - REPAIR - DEMOLISH AND FOR CERTIFICATE OF OCCUPANCY

B&S Form B-3

CITY OF LOS ANGELES — DEPT. OF BUILDING AND SAFETY

INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only 2. Plot Plan Required on Back of Original.

CENSUS TRACT

1. LEGAL DESCR. — LOT: 6-7-8 — BLK. — TRACT: 1998- Landre Tr.
2. PRESENT USE OF BUILDING: ( ) service station — NEW USE OF BUILDING: ( ) service station
3. JOB ADDRESS: 6460 Sunset Blvd.
4. BETWEEN CROSS STREETS: Wilcox AND Cole
5. OWNER'S NAME: Standard Oil Co — PHONE: MA 42711
6. OWNER'S ADDRESS: 605 W. Olympic Blvd. — P.O. BOX — ZIP: LA
7. ARCHITECT OR DESIGNER: E.H. Haaker — STATE LICENSE NO.: S 1178 — PHONE: MA 57683
8. ENGINEER: Same — STATE LICENSE NO. — PHONE
9. CONTRACTOR: Pascoe Steel Corp — STATE LICENSE NO.: 143367 — PHONE: MA 57683
10. SIZE OF EXISTING BLDG.: ~~9½x11-6~~ 35x145 — STORIES: 1 — HEIGHT: 10 — NO. OF EXISTING BUILDINGS ON LOT AND USE: 1 service station
11. MATERIAL OF CONSTRUCTION — EXT. WALLS: ~~steel~~ conc — ROOF: ~~steel~~ wood — FLOOR: conc

3

12. JOB ADDRESS: 6460 Sunset Blvd.
13. VALUATION: TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING. $ 1700.00 T.V. 2 of 2
14. NEW WORK: (Describe) SALES OFFICE — Add 9½x11-6 room to Service Station Bldg.

DIST. MAP: 4716
ZONE: ~~C 4-4~~ C 2-2
FIRE DIST.: I-74/60/100
INSIDE / CORNER / KEY / REV. COR. / THRU LOT: XX
LOT SIZE: 155.8x171.8 171
REAR ALLEY: /
SIDE ALLEY: /
BLDG. LINE: /
AFFIDAVITS: /
DISTRICT OFFICE: LA
GRADING: /
CRIT. SOIL: /
HIGHWAY DED.: yes

NEW USE OF BUILDING — SIZE OF ADDITION: 9½x11-6 — STORIES: 1 — HEIGHT: 10 — FLOOD: /

TYPE: IV ~~IIIA~~ — GROUP: F-1 — SPRINKLERS REQ'D / SPECIFIED: — — VALUATION APPROVED: Usui — CONS.: /

BLDG. AREA: 98 — MAX. OCC.: 11 — TOTAL: 11 — PLANS CHECKED: Usui — ZONED BY: E Scott

DWELL. UNITS: — — GUEST ROOMS: — — SPACES PARKING REQ'D / PROVIDED: — — PLANS APPROVED: LA — FILE WITH

P.C. No.: T-3009 — CONT. INSP.: Lie Fab. — APPLICATION APPROVED: [signature] — INSPECTOR

P.C.	S.P.C.	G.P.I.	B.P.	I.F.	O.S.	C/O	TYPIST
15.34	2.08		8.80				CH

CASHIER USE ONLY

MAR-30-65 27394 E-2 CK 15.34

JUL-6-65 35072 5 •99108 W—1 CK 8.80

STATEMENT OF RESPONSIBILITY

I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance.

"This permit is an application for inspection, the issuance of which is not an approval or an authorization of the work specified herein. This permit does not authorize or permit, nor shall it be construed as authorizing or permitting the violation or failure to comply with any applicable law. Neither the City of Los Angeles, nor any board, department, officer or employee thereof make any warranty or shall be responsible for the performance or results of any work described herein, or the condition of the property or soil upon which such work is performed." (See Sec. 91.0202 L.A.M.C.)

Signed [signature] (Owner or Agent)

		Name	Date
Bureau of Engineering	ADDRESS APPROVED		
	SEWERS AVAILABLE / NOT AVAILABLE		
	DRIVEWAY APPROVED		
	HIGHWAY DEDICATION REQUIRED / COMPLETED		
	FLOOD CLEARANCE APPROVED		
Conservation	APPROVED FOR ISSUE FILE #		
Plumbing	PRIVATE SEWAGE DISPOSAL SYSTEM APPROVED		
Planning	APPROVED UNDER CASE #		
Fire	APPROVED (TITLE 19) (L.A.M.C.-S700)		
Traffic	APPROVED FOR		

LEGAL DESCRIPTION

ON PLOT PLAN SHOW ALL BUILDINGS ON LOT AND USE OF EACH

See Architect's Plan
for Plot Plan
Attached

3 CITY OF LOS ANGELES

APPLICATION TO ADD-ALTER-REPAIR-DEMOLISH AND FOR CERTIFICATE OF OCCUPANCY

B & S B-3 R12-68 DR-7 DEPT. OF BUILDING AND SAFETY

INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only. 2. Plot Plan Required on Back of Original.

1. LEGAL DESCR. LOT 4 BLK. TRACT Lander Tr. No. II — CENSUS TRACT 1908
2. PRESENT USE OF BUILDING (Ol Dwelling — NEW USE OF BUILDING ( ) Demo — DIST. MAP 4716
3. JOB ADDRESS 1417 N. Cole Place — ZONE C-2-2
4. BETWEEN CROSS STREETS De Longpre Avenue AND Sunst Blvd. — FIRE DIST. I 60'
5. OWNER'S NAME Vernon Farguhar — PHONE 464-3008 — LOT (TYPE) Interior
6. OWNER'S ADDRESS 1432 N. Wilcox — CITY — ZIP — LOT SIZE 50x155.82
7. ARCHITECT OR DESIGNER — STATE LICENSE No. — PHONE
8. ENGINEER — STATE LICENSE No. — PHONE — ALLEY 10' side
9. CONTRACTOR I. J. Mertes — STATE LICENSE No. C-21 117650 — PHONE 241-3094 — BLDG. LINE /
10. LENDER — BRANCH — ADDRESS — AFFIDAVITS /
11. SIZE OF EXISTING BLDG. 25x25 — STORIES 1 — HEIGHT 10 — NO. OF EXISTING BUILDINGS ON LOT AND USE 1
12. MATERIAL OF CONSTRUCTION OF EXISTING BLDG ⇒ EXT. WALLS wood — ROOF wood — FLOOR wood

3

13. JOB ADDRESS 1417 N. Cole Place — DISTRICT OFFICE LA
14. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING $ 325 — GRADING /
15. NEW WORK: (Describe) Demo SC# 60652 — CRIT. SOIL / — HIGHWAY DED. /

COMBINED INSPECTION

NEW USE OF BUILDING Clear Lot — SIZE OF ADDITION — STORIES — HEIGHT — FLOOD /

TYPE V — GROUP R — SPRINKLERS REQ'D SPECIFIED — INSPECTION ACTIVITY: COMB GEN MAJ. S. CONS — CONS. /

BLDG. AREA 625 — MAX. OCC. — TOTAL 1 FAMILY — PLANS CHECKED — ZONED BY Jacobs

DWELL. UNITS 1 — GUEST ROOMS 0 — PARKING SPACES REQ'D 0 PROVIDED — PLANS APPROVED — FILE WITH

P.C. No. — CONT. INSP. — APPLICATION APPROVED — INSPECTOR B

P.C.	S.P.C.	G.P.I.	B.P. 3.30	I.F. /	O.S.	C/O	TYPIST lh

PLAN CHECK EXPIRES SIX MONTHS AFTER FEE IS PAID. PERMIT EXPIRES ONE YEAR AFTER FEE IS PAID OR SIX MONTHS AFTER FEE IS PAID IF CONSTRUCTION IS NOT COMMENCED.

CASHIER'S USE ONLY

NOV-21-69 606515 •99517 Z — 2 CK 3.30

STATEMENT OF RESPONSIBILITY

I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance.

"This permit is an application for inspection, the issuance of which is not an approval or an authorization of the work specified herein. This permit does not authorize or permit, nor shall it be construed as authorizing or permitting the violation or failure to comply with any applicable law. Neither the City of Los Angeles, nor any board, department, officer or employee thereof make any warranty or shall be responsible for the performance or results of any work described herein, or the condition of the property or soil upon which such work is performed." (See Sec. 91.0202 L.A.M.C.)

Signed Victor J. Mertes (Owner or Agent)

		Name	Date
Bureau of Engineering	ADDRESS APPROVED	R. Byler	11-20
	SEWERS AVAILABLE / NOT AVAILABLE	per Ginger-Swarts	11-2
	DRIVEWAY APPROVED		
	HIGHWAY DEDICATION REQUIRED / COMPLETED		
	FLOOD CLEARANCE APPROVED		
Conservation	APPROVED FOR ISSUE FILE #		
Plumbing	PRIVATE SEWAGE DISPOSAL SYSTEM APPROVED		
Planning	APPROVED UNDER CASE #		
Fire	APPROVED (TITLE 19) (L.A.M.C.-S700)		
Traffic	APPROVED FOR		

CITY OF LOS ANGELES DEPT OF BUILDING AND SAFETY

3 APPLICATION FOR INSPECTION

3 6 0 1 4

TO ADD-ALTER-REPAIR-DEMOLISH AND FOR CERTIFICATE OF OCCUPANCY

INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only.

1. LEGAL DESCR.	LOT: 8	BLOCK: -	TRACT: Lander Tr. #2	COUNCIL DISTRICT NO.: 13
DIST. MAP: 4716	CENSUS TRACT: 1908			

2. PRESENT USE OF BUILDING: (01 SFd — NEW USE OF BUILDING: ( ) Demo — ZONE: C2-2

3. JOB ADDRESS: 1413 Cole Pl. — FIRE DIST.: one

4. BETWEEEN CROSS STREETS: DeLonpre — AND: Sunset — LOT TYPE: corner

5. OWNER'S NAME: World Opportunities International — PHONE: 466-7187 — LOT SIZE: 48 x 150

6. OWNER'S ADDRESS: 1415 N. Cahuenga — CITY: LA — ZIP: 90028

7. ENGINEER: Hanrich Inc. — BUS. LIC. NO.: SE824 — ACTIVE STATE LIC. NO.: 283-6721 — PHONE: — ALLEY: 10' rear

8. ARCHITECT OR DESIGNER: Same — BUS. LIC. NO.: — ACTIVE STATE LIC. NO.: — PHONE: — BLDG. LINE: --

9. ARCHITECT OR ENGINEER'S ADDRESS: 5656 Rosemead blvd — CITY: Temple City — ZIP: 91780 — AFFIDAVITS: PC req'd no (f)

10. CONTRACTOR: The Lane Company — BUS. LIC. NO.: 401752 — ACTIVE STATE LIC. NO.: — PHONE: 749-5401

11. SIZE OF EXISTING BLDG. WIDTH: 28 LENGTH: 28 — STORIES: 1 — HEIGHT: — NO. OF EXISTING BUILDINGS ON LOT AND USE: 2-dwelling

12. CONST. MATERIAL OF EXISTING BLDG. ⟹ — EXT. WALLS: — ROOF: — FLOOR: 1

3 13. JOB ADDRESS: 1413 Cole Pl. — STREET GUIDE: — DISTRICT OFFICE: LA

14. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING: $ 2,400. — SEISMIC STUDY ZONE: --

15. NEW WORK (Describe): Demolition, clear lot handwreck — GRADING: -- — FLOOD: — HWY. DED.: -- — CONS.:

SC# G4445

NEW USE OF BUILDING: Demo — SIZE OF ADDITION: None — STORIES: — HEIGHT: — ZONED BY: Chiang

TYPE: — GROUP OCC.: — FLOOR AREA: 800 — PLANS CHECKED: — FILE WITH:

DWELL UNITS: -1 — MAX OCC.: — TOTAL: — APPLICATION APPROVED: Firsing — TYPIST: V.V.

GUEST ROOMS: — PARKING REQ'D: — PARKING PROVIDED: STD. COMP. — INSPECTION ACTIVITY: COMB GEN. MAJ. S. CONS. — INSPECTOR:

P.C.	G.P.I.	CONT. INSP.	
S.P.C.	P.M.		
B.P. 28.40	E.I. .50	Claims for refund of fees paid on permits must be filed: 1. Within one year from date of payment of fee; or 2. Within one year from date of expiration of extension for building or grading permits granted by the Dept. of B. & S. SECTIONS 22.12 & 22.13 LAMC.	
I.F.	O.S.S. 1.00		
O/S	S.O.S.S.		
DIST. OFFICE: LA	C/O	SPRINKLERS REQ'D SPEC.	
P.C. NO.		ENERGY	

CASHIER'S USE ONLY: .50 Eq.I. 1.00 OSS 28.40 B-CI 12069 DM1 P 05/14/85 29.90 CHTD

B & S B-3 (R 1.83)

PLAN CHECK EXPIRES ONE YEAR AFTER FEE IS PAID. PERMIT EXPIRES TWO YEARS AFTER FEE IS PAID OR 180 DAYS AFTER FEE IS PAID IF CONSTRUCTION IS NOT COMMENCED.

DECLARATIONS AND CERTIFICATIONS

LICENSED CONTRACTORS DECLARATION

16. I hereby affirm that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

Date 5/10/85 Lic. Class B-1 Lic. Number 401752 Contractor [signature] (Signature)

OWNER-BUILDER DECLARATION

17. I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.).

☐ I am exempt under Sec. _____, B. & P. C. for this reason _____

Date _____ Owner's Signature _____

WORKERS' COMPENSATION DECLARATION

18. I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.).

Policy No. _____ Insurance Company _____

☐ Certified copy is hereby furnished.

☒ Certified copy is filed with the Los Angeles City Dept. of Bldg. & Safety.

Date 5/10/85 Applicant's Signature [signature]

Applicant's Mailing Address 1600 S. Norman Ave. LA 90027

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

19. I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.

Date _____ Applicant's Signature _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

CONSTRUCTION LENDING AGENCY

20. I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____ Lender's Address _____

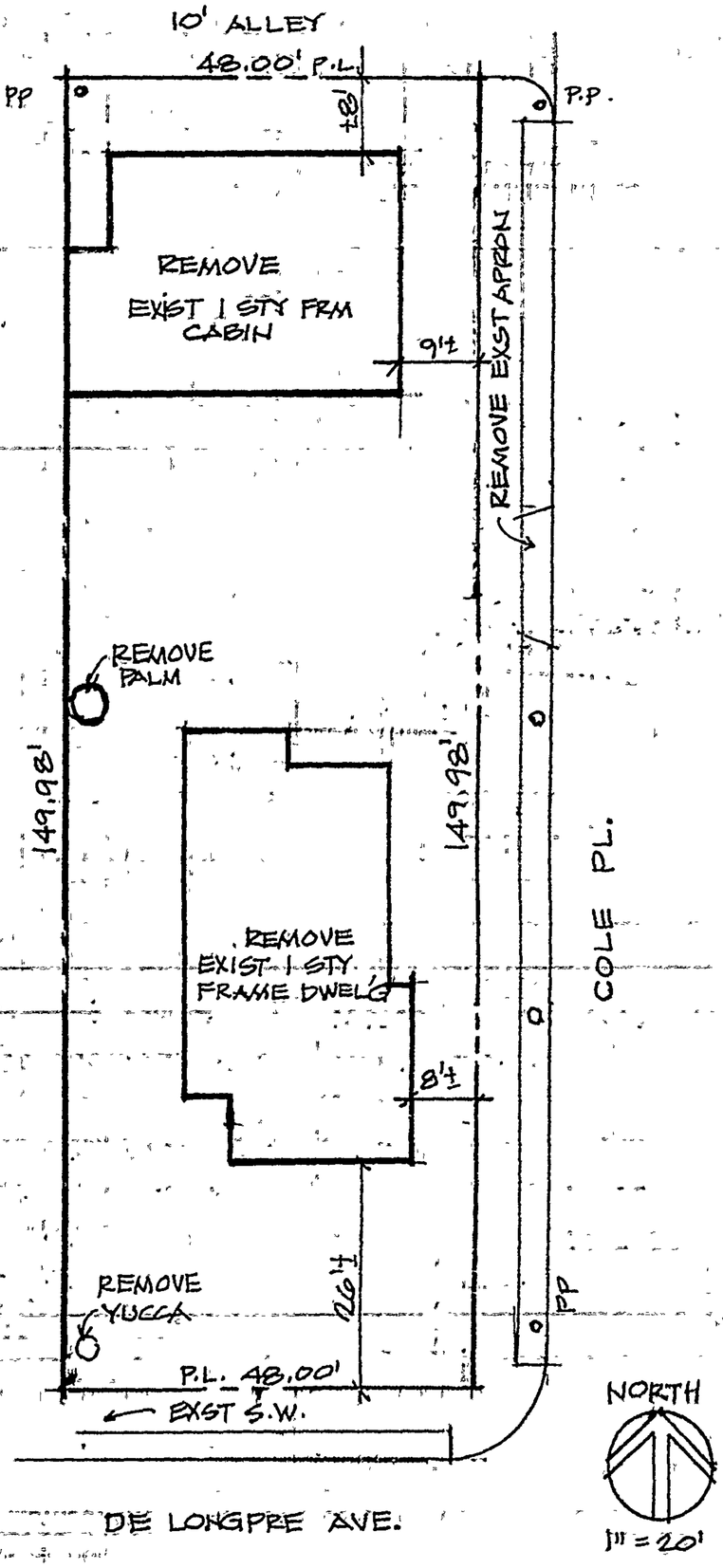
21. I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes.

I realize that this permit is an application for inspection, that it does not approve or authorize the work specified herein, that it does not authorize or permit any violation or failure to comply with any applicable law, that neither the city of Los Angeles nor any board, department, officer or employee thereof make any warranty or shall be responsible for the performance or results of any work described herein or the condition of the property or soil upon which such work is performed (See Sec. 91.0202 LAMC).

Signed [signature] (Owner or agent having property owner's consent) Owners Agent Position 5/10/85 Date

LA/13 - 2172 ZFD

CONTRACTOR SAME FOR Z0090 Plan Chk.



3 APPLICATION FOR INSPECTION 1 3 4 0 0 6 0 0 3 8 3

TO ADD-ALTER-REPAIR-DEMOLISH AND FOR CERTIFICATE OF OCCUPANCY

INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only.

1. LEGAL DESCR.	LOT: Fr 1	BLOCK:	TRACT: Lander Tr.#2	COUNCIL DISTRICT NO.: 13
DIST. MAP: 4716	CENSUS TRACT: 1908	ZONE: C2-2	FIRE DIST.: II	LOT TYPE: Int./thru
LOT SIZE: 60 x 155	ALLEY	BLDG. LINE	AFFIDAVITS: ZI 1352, ZI 1117	P.C. REQ'D: NO(A)
DISTRICT OFFICE: LA	SEISMIC STUDY ZONE	GRADING	FLOOD	HWY. DED. / CONS.: Yes
ZONED BY: A.Wang	FILE WITH	TYPIST: mlb	INSPECTOR	

2. PRESENT USE OF BUILDING: (23 Hall (Recording) — NEW USE OF BUILDING: Same
3. JOB ADDRESS: 1433 Cole Pl.
4. BETWEEEN CROSS STREETS: Sunset Pl. AND de Longpre Ave.
5. OWNER'S NAME: Michael McDonald — PHONE: 475-8066
6. OWNER'S ADDRESS: 1916 Manning St. — CITY: LA — ZIP: 90025
7. ENGINEER — BUS. LIC. NO. — ACTIVE STATE LIC. NO. — PHONE
8. ARCHITECT OR DESIGNER — BUS. LIC. NO. — ACTIVE STATE LIC. NO. — PHONE
9. ARCHITECT OR ENGINEER'S ADDRESS — CITY — ZIP
10. CONTRACTOR: Owner/builder — BUS. LIC. NO. — ACTIVE STATE LIC. NO. — PHONE
11. SIZE OF EXISTING BLDG. WIDTH — LENGTH — STORIES: 1 — HEIGHT: 12 — NO. OF EXISTING BUILDINGS ON LOT AND USE: 1
12. CONST. MATERIAL OF EXISTING BLDG. → EXT. WALLS: conc blk — ROOF: wd — FLOOR: conc — STREET GUIDE

3

13. JOB ADDRESS: 1433 Cole Dr.
14. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING: $ 201.00
15. NEW WORK (Describe): Permit for H.C. ramp & stall for LA/82681/87 Parking stall

NEW USE OF BUILDING: Hall — SIZE OF ADDITION — STORIES — HEIGHT

TYPE	GROUP OCC.	FLOOR AREA	TOTAL
DWELL. UNITS	MAX. OCC.		
GUEST ROOMS	PARKING REQ'D	PARKING PROVIDED STD.	COMP.

PLANS CHECKED — APPLICATION APPROVED — INSPECTION ACTIVITY: COMB | GEN. | MAJ.S. | CONS. | E.Q.

P.C.	G.P.I.	CONT. INSP.	
S.P.C.	P.M.		
B.P. 20.00	E.I. 5.00	Claims for refund of fees paid on permits must be filed: 1. Within one year from date of payment of fee; or 2. Within one year from date of expiration of extension for building or grading permits granted by the Dept. of B. & S. SECTIONS 22.12 & 22.13 LAMC.	
I.F.	F.H.		
S.D.	B.S.E.		
DIST. OFFICE LA	S.S.S.	SPRINKLERS REQ'D SPEC.	
P.C. NO.	C/O	ENERGY	

Unless a shorter period of time has been established by an official action, plan check approval expires one year after the fee is paid and this permit expires two years after the fee is paid or 180 days after the fee is paid if construction is not commenced.

2/.50

CASHIER'S USE ONLY: K3666 — 20.00 — 5.00 — 93335

93335

DECLARATIONS AND CERTIFICATIONS

LICENSED CONTRACTORS DECLARATION

16. I hereby affirm that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

Date _____ Lic. Class _____ Lic. Number _____ Contractor _____ (Signature)

OWNER-BUILDER DECLARATION

17. I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.).

☐ I am exempt under Sec. _____ B. & P. C. for this reason _____

Date _____ Owner's Signature _____

WORKERS' COMPENSATION DECLARATION

18. I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.).

Insurance Company _____ Policy No. _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the Los Angeles City Dept. of Bldg. & Safety.

Date _____ Applicant's Signature _____

Applicant's Mailing Address _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

19. I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.

Date _____ Applicant's Signature _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

CONSTRUCTION LENDING AGENCY

20. I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____ Lender's Address _____

21. I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes.

I realize that this permit is an application for inspection, that it does not approve or authorize the work specified herein, that it does not authorize or permit any violation or failure to comply with any applicable law, that neither the city of Los Angeles nor any board, department, officer or employee thereof make any warranty or shall be responsible for the performance or results of any work described herein or the condition of the property or soil upon which such work is performed. (See Sec. 91.0101 LAMC).

Signed Carol Durand (Owner or agent having property owner's consent) — Position: Designer — Date: 3-29-88

Bureau of Engineering	3400	ADDRESS APPROVED 3938	
		DRIVEWAY	
		HIGHWAY DEDICATION	REQUIRED / COMPLETED
		FLOOD CLEARANCE	
SEWERS		SEWERS AVAILABLE	
		NOT AVAILABLE	
		SFC PAID	
	SFC NOT APPLICABLE	SFC DUE	
Grading	PRIVATE SEWAGE SYSTEM APPROVED		
Conservation	APPROVED FOR ISSUE ☐ NO FILE ☐ FILE CLOSED ☐		
Fire	APPROVED (TITLE 19) (L.A.M.C.-S700)		
Housing	HOUSING AUTHORITY APPROVAL		
Planning	APPROVED UNDER CASE #		
Traffic	APPROVED FOR		
Construction Tax	RECEIPT NO.	DWELLING UNITS	

LEGAL DESCRIPTION

ON PLOT PLAN SHOW ALL BUILDINGS ON LOT AND USE OF EACH

YM

ATTACHED PLOT PLANS SHALL NOT EXTEND ABOVE THIS LINE

3

1. [ ] THIS PERMIT IS FOR: (Mark one) NEW BUILDING/STRUCTURE
2. [ ] RELOCATION
3. [X] ADD, ALTER, REPAIR, DEMOLISH

CITY OF LOS ANGELES - DEPARTMENT OF BUILDING AND SAFETY
APPLICATION FOR BUILDING PERMIT AND CERTIFICATE OF OCCUPANCY

** PLEASE TYPE OR PRINT IN INK CLEARLY **

A

JOB ADDRESS	SUITE/UNIT NO.	CROSS STREETS
6464-80 SUNSET BL	11 & 12	WILCOX / HUDSON AV

TRACT	BLOCK	LOT(S)	ARB	UNIT	ASSESSOR'S ID
1998		FR 5			

LOT TYPE	ZONE	ALLEY	BUILDING LINE	SEISMIC STUDY ZONE	COUNTY REF.
INT	C4-2D				MP22-108

LOT SIZE	FIRE DISTRICT	GRADING	HIGHWAY DED.	FLOOD ZONE	DIST. MAP
165.7X172	I		YES		147A187

AFFIDAVITS, EASEMENTS AND RESTRICTIONS: B.F. 901681; ZI 1352; PK 3361

DIST. OFFICE: [ ] METRO [ ] WILSHIRE [ ] VAN NUYS [ ] SAN PEDRO [X] W.L.A. [ ] W. VALLEY

CENSUS TRACT: 1908

COUNCIL DIST.: 13

B

BLDG. OWNER	PHONE	APPLICANT	PHONE
STANLEY FOLB	(213) 462-6727		( )

ADDRESS	SUITE/UNIT NO.	ADDRESS	SUITE/UNIT NO.
SAME			

CITY/STATE/ZIP	CITY/STATE/ZIP

ARCHITECT NAME ADDRESS ACTIVE STATE LIC. NO. CITY BUS. LIC NO. PHONE NO. ( )

ENGINEER ( )

GEN. CONTR. N/S OWNER NOT REQ'D. ( )

DESCRIPTION OF WORK: [X] INTERIOR REMODEL [ ] PATCH DRYWALL/PLASTER [ ] DAMAGE REPAIR<10% [ ] DOOR/WINDOW CHANGEOUT [ ] RE-STUCCO/SIDING [ ] RE-ROOF

OTHER: (Describe)
TO COLLECT ADDITIONAL FEE EXPENSE TO COVER BUILDING INSPECTION FOR THE REMAINING 25% OF WORK TO BE COMPLETED STARTED UNDER 92LA98187

C COMPLETE THIS SECTION ONLY FOR ONE AND TWO FAMILY DWELLINGS INVOLVING MECHANICAL WORK IN CONJUCTION WITH THE WORK DESCRIBED IN SEC. "B" ABOVE. A SEPARATE PERMIT SHALL BE OBTAINED FROM MECHANICAL BUREAU FOR ANY WORK WHICH DOES NOT MEET ANY OF THE FOLLOWING CONDITIONS

[ ] ELECTRICAL WORK FOR PANEL SIZE <400 AMPS AND TOTAL FLOOR AREA <15,000 S.F. [ ] PLUMBING (NOT INCLUDING FIRE SPRINKLERS) [ ] HVAC WORK FOR HEAT/VENT SIZE < 350,000 BTU AND A.C. SIZE < 25 TONS

DESCRIPTION OF MECHANICAL WORK (Check applicable boxes above)

ELECT. CONTR. NAME ADDRESS ACTIVE STATE LIC. NO. CITY BUS. LIC NO. PHONE NO. ( )

PLUMB. CONTR. ( )

HVAC CONTR ( )

D

PROPOSED USE OF BUILDING	EXISTING USE OF BUILDING (Leave blank for new buildings)
(13) SAME	(13) OFFICE/RECORD. STUDIO [X] NO CHANGE OF USE

NO. OF EXISTING BLDGS. ON LOT AND USE				HEIGHT (ZONING)	FLOOR AREA (ZONING)
LENGTH	WIDTH	HEIGHT	FLOOR AREA	REQ'D PARKING	PARKING PROVIDED
	N/C		NONE	N/C	STD. COMP. D.A.
STORIES	GROUP OCCUPANCY	OCCUPANTS PER GROUP	MAX. OCCUPANCY	DWELLING UNITS	GUEST ROOMS
	B2				

LATERAL/FDN SYSTEMS: [ ] SHEARWALL [ ] EBF/CBF [ ] SMRSF/OMRSF [ ] OTHER ___ [ ] CONTINUOUS/SPREAD [ ] PILE/CAISSON [ ] MAT/BASE ISOLATION [ ] OTHER ___

SPECIAL INSPECTIONS: [ ] CONC > 2000 PSI [ ] FIELD WELDING [ ] GUNITE/SHOTCRETE [ ] GRADE BEAMS/CAISSONS [ ] MASONRY [ ] REBAR WELDS [ ] GRADING [ ] OTHER ___

CONSTR. TYPE: I

FIRE SPRINKLERS:

LIC. FABRICATOR REQ'D FOR:

TYPE OF INSPECTION: CS EQ FS MS (GEN)

E

P.C. NO.		VALUATION (Including all fixed operating equipment)	$ 12,000
HILLSIDE POSTING	ELEC. PRMT. (25%)	SUPPLEMENT TO PERMIT NO.	92LA98187
PRE-INSPECTION	PLUMB. PRMT. (25%)	EVENT CODE	
PLAN CHECK	HVAC PRMT. (13%)	PLAN CHECKED BY	D.A. PLAN CHECKED BY
SUPP. PLAN CHECK	ADD'L INSPECTION	ZONING VERIFIED BY	DATE 2-9-95
EQ. INSTR. 2.52	RELOCATION FEE	APPLICATION APPROVED BY	BSID
PLAN MAINT.	SURCHARGES YES	PRINT BUBQUAN	05092
BUILDING PERMIT 122.00	SUPP. SURCHARGES	SIGN Bob Quan	DATE 2-9-95
FIRE HYDRANT	ARTS DEV. FEE	FOR DEPT. USE ONLY	
SCHOOL DIST. FEE	[ ] ENERGY		
SCH. DIST. FL. AREA	[ ] D.A. SURCH. [ ] SEWER CAP		

PLOT PLAN ATTACHED [ ] YES [X] NO

Unless a shorter period of time has been established by an official action, plan check approval expires one and a half years after the fee has been paid. This permit expires two years after the fee has been paid or 180 days after the fee has been paid and construction has not commenced; or if work is suspended, discontinued or abandoned for a continuous period of 180 days (Sec.98.0603 L.A.M.C). Claims for refund of fees paid on permits must be filed within one year from the date of expiration for building permits granted by the Department of Building and Safety (Sec. 22.12 & 22.13 L.A.M.C.).

B & S 08-B-B Rev. 1/95

FOR CASHIER'S USE ONLY

02/09/95 04:31:10PM VN03 T-0660 C 15

BLDG PERMIT CO	122.00
INVOICE # 0005092 BB	
EI COMMERCIAL	2.52
SYS DEV	7.47
ONE STOP	2.49
MISCELLANEOUS	5.00
CITY PLAN SURC	3.66
TOTAL	143.14
CHECK	143.14

95VN 73058

BUREAU OF ENGINEERING	SEWERS ☐ AVAILABLE ☐ NOT AVAILABLE SEWER RESERVATION NO. SEWER CERTIFICATE NO.	PLANNING WORKSHEET NO. APPROVED UNDER CASE NO. LANDSCAPE/XERISCAPE SITE PLAN REVIEW
ADDRESS / DRIVEWAY FLOOD / CURB RAMP	SEWER FACILITIES CHARGE ☐ NOT APPLICABLE ☐ DUE ☐ PAID	FIRE DEPT. ☒ APPROVED TITLE 19 (L.A.M.C.) Sec. 700 ☐ HYDRANT UNIT ☐ OTHER _____ J. Murillo 2/9/95
HIGHWAY DED. ☐ REQUIRED ☐ COMPLETED EXCAVATION ADJACENT TO PUBLIC WAY	GRADING DIVISION ☐ HILLSIDE NOTICE MAILED ☐ HILLSIDE NOTICE POSTED ☐ PRIVATE SEWAGE SYSTEM OK	DEPT. OF TRANSPORTATION ☐ DRIVEWAY LOCATION ☐ ORD. NO. _____
CONSTR. TAX RECEIPT NO / DWELLING UNITS	CRA APPROVED RE-DEV. PROJECT	CAL OSHA
HOUSING AUTHORITY	CULTURAL AFFAIRS	AQMD-AB3205
CALCULATIONS, NOTES ETC.,.		DEPT. WATER & POWER
COMPLETE FOR RELOCATION PERMITS ONLY OLD ADDRESS ☐ FROM OUTSIDE CITY OF L.A.		CASH/SURETY BOND NO. / MILES MOVED

(1)

LICENSED CONTRACTOR AND WORKERS' COMPENSATION DECLARATION

GENERAL CONTRACTOR

I hereby affirm, under penalty of perjury, that I am the general contractor named on the reverse side of this permit and I am licensed under the provisions of Chapter 9, commencing with Section 7000, of Division 3 of the Business and Professions Code, and my license is in full force and effect I am responsible for the following permits:

☐ Building ☐ Electrical ☐ Plumbing ☐ HVAC

I hereby affirm, under penalty of perjury, one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for workers' compensation, as provided for by Sec. 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain workers' compensation insurance, as required by Sec. 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are.

Carrier _____ Policy No. _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the provisions of Sec. 3700 of the Labor Code, I shall forthwith comply with those provisions

Sign _____ Date _____

ELECTRICAL CONTRACTOR

I hereby affirm, under penalty of perjury, that I am the electrical contractor named on the reverse side of this permit and I am licensed under the provisions of Chapter 9, commencing with Section 7000, of Division 3 of the Business and Professions Code, and my license is in full force and effect I am responsible only for the electical permit:

I hereby affirm, under penalty of perjury, one of the following declarations,

☐ I have and will maintain a certificate of consent to self-insure for workers' compensation, as provided for by Sec. 3700 of the Labor Code, for the performance of the work for which this permit is issued

☐ I have and will maintain workers' compensation insurance, as required by Sec. 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier _____ Policy No. _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the provisions of Sec. 3700 of the Labor Code, I shall forthwith comply with those provisions

Sign _____ Date _____

PLUMBING CONTRACTOR

I hereby affirm, under penalty of perjury, that I am the plumbing contractor named on the reverse side of this permit and I am licensed under the provisions of Chapter 9, commencing with Section 7000, of Division 3 of the Business and Professions Code, and my license is in full force and effect. I am responsible only for the plumbing permit:

I hereby affirm, under penalty of perjury, one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for workers' compensation, as provided for by Sec. 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain workers' compensation insurance, as required by Sec. 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier _____ Policy No. _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the provisions of Sec. 3700 of the Labor Code, I shall forthwith comply with those provisions

Sign _____ Date _____

HVAC CONTRACTOR

I hereby affirm, under penalty of perjury, that I am the HVAC contractor named on the reverse side of this permit and I am licensed under the provisions of Chapter 9, commencing with Section 7000, of Division 3 of the Business and Professions Code, and my license is in full force and effect. I am responsible only for the HVAC permit:

I hereby affirm, under penalty of perjury, one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for workers' compensation, as provided for by Sec. 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain workers' compensation insurance, as required by Sec. 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier _____ Policy No. _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the provisions of Sec. 3700 of the Labor Code, I shall forthwith comply with those provisions

Sign _____ Date _____

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL AND SHALL BE SUBJECT TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN addition TO THE COST OF THE COMPENSATION DAMAGES AS PROVIDED FOR IN SEC. 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

(2)

CONSTRUCTION LENDING AGENCY

I hereby affirm, under penalty of perjury, that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civil Code).

Lender's name _____ Lender's Address _____

(3)

ASBESTOS REMOVAL

☒ I declare that notification of Asbestos Removal is not applicable ☐ I declare that a notification letter has been sent to the AQMD or EPA Sign G. Quintero Date 2/9/95

(4)

OWNER-BUILDER DECLARATION

I hereby affirm, under penalty of perjury, that I am exempt from the Contractors License Law for the following reason (Sec 7031.5, Business & Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chap. 9 commencing with Sec. 7000 of Div. 3 of the Business & Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Sec. 7031.5 by any applicant for a permit, subjects the applicant to a civil penalty of not more than five hundred dollars ($500):

☐ I, as the owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business & Professions Code: The Contractors License Law does not apply to the owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not intend to improve for the purpose of sale).

☒ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044 Business & Professions Code The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

☐ I am exempt under Sec. _____, Bus. & Prof Code for the following reason _____

Print G. QUINTERO Sign G. Quintero Date 2/9/95 ☐ OWNER ☒ AUTHORIZED AGENT

(5)

FINAL DECLARATION

I certify that I have read this application and state that the above information is correct I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes. I realize that this permit is an application for inspection and that it does not approve or authorize the work specified herein. Also, that it does not authorize or permit any violation or failure to comply with any applicable law. Furthermore, that neither the City of Los Angeles nor any board, department officer, or employee thereof, make any warranty, nor shall be responsible for the performance or results of any work described herein, nor the condition of the property nor the soil upon which such work is performed

Print G. QUINTERO Sign G. Quintero Date 2/9/95 ☐ OWNER ☒ AUTHORIZED AGENT ☐ CONTRACTOR

95120020206

1. [x] THIS PERMIT IS FOR: (Mark one) NEW BUILDING/STRUCTURE
2. [ ] RELOCATION
3. [x] ADD, ALTER, REPAIR, DEMOLISH

CITY OF LOS ANGELES - DEPARTMENT OF BUILDING AND SAFETY
APPLICATION FOR BUILDING PERMIT AND CERTIFICATE OF OCCUPANCY

** PLEASE TYPE OR PRINT IN INK CLEARLY **

A

JOB ADDRESS: 1433 COLE PL	SUITE/UNIT NO.	CROSS STREETS: DELONGPRE / SUNSET			
TRACT: LANDER TRACT #2	BLOCK	LOT(S): 1	ARB	UNIT	ASSESSOR'S ID
LOT TYPE	ZONE: C4-2D	ALLEY	BUILDING LINE	SEISMIC STUDY ZONE	COUNTY REF.: MP4-57B
LOT SIZE	FIRE DISTRICT	GRADING	HIGHWAY DED.	FLOOD ZONE	DIST MAP: 147A187
AFFIDAVITS, EASEMENTS AND RESTRICTIONS: ZI 1352 RS OK BY K.MUNOT				DIST OFFICE: [x] METRO [ ] WILSHIRE [ ] VAN NUYS [ ] SAN PEDRO [ ] W.L.A. [ ] W. VALLEY	CENSUS TRACT: 1908
REROOF					COUNCIL DIST: 13

B

BLDG. OWNER: MR E. VANSLOTON	PHONE: (619)369-0620	APPLICANT: VICKI S. KETELHUT	PHONE: (818) 772-6218
ADDRESS: SAME	SUITE/UNIT NO	ADDRESS: 17526 PARTHRNIA ST	SUITE/UNIT NO.
CITY/STATE/ZIP: LOS ANGELES 90028		CITY/STATE/ZIP: NORTHRIDGE 91325	

ARCHITECT NAME ADDRESS ACTIVE STATE LIC NO CITY BUS LIC NO PHONE NO. ( )

ENGINEER ( )

GEN CONTR. CHAMPION ROOFD, 325 VERDUGO RD LA 90065 429481/397997 (818)768-8010

DESCRIPTION OF WORK: [ ] INTERIOR REMODEL [ ] PATCH DRYWALL/PLASTER [ ] DAMAGE REPAIR<10% [ ] DOOR/WINDOW CHANGEOUT [ ] RE-STUCCO/SIDING [x] RE-ROOF

OTHER: (Describe) TEAR OFF, APPLY 102 SQ OF BASE, PLY, CAP (CLASS A OR B)

C COMPLETE THIS SECTION ONLY FOR ONE AND TWO FAMILY DWELLINGS INVOLVING MECHANICAL WORK IN CONJUCTION WITH THE WORK DESCRIBED IN SEC. "B" ABOVE. A SEPARATE PERMIT SHALL BE OBTAINED FROM MECHANICAL BUREAU FOR ANY WORK WHICH DOES NOT MEET ANY OF THE FOLLOWING CONDITIONS

[ ] ELECTRICAL WORK FOR PANEL SIZE <400 AMPS AND TOTAL FLOOR AREA <15,000 S.F. [ ] PLUMBING (NOT INCLUDING FIRE SPRINKLERS) [ ] HVAC WORK FOR HEAT/VENT SIZE < 350,000 BTU AND A.C. SIZE < 25 TONS

DESCRIPTION OF MECHANICAL WORK (Check applicable boxes above)

ELECT CONTR. NAME ADDRESS ACTIVE STATE LIC NO CITY BUS. LIC NO PHONE NO ( )

PLUMB. CONTR. ( )

HVAC CONTR. ( )

D

PROPOSED USE OF BUILDING: (16) SAME			EXISTING USE OF BUILDING (Leave blank for new buildings): (16) ~~COMMERCIAL~~ RETAIL	[x] NO CHANGE OF USE	
NO OF EXISTING BLDGS. ON LOT AND USE: 1-BLDG				HEIGHT (ZONING)	FLOOR AREA (ZONING)
LENGTH	WIDTH	HEIGHT	FLOOR AREA	REQ'D PARKING	PARKING PROVIDED STD COMP D.A.
STORIES	GROUP OCCUPANCY	OCCUPANTS PER GROUP	MAX OCCUPANCY	DWELLING UNITS	GUEST ROOMS
LATERAL/FDN. SYSTEMS	[ ] SHEARWALL [ ] CONTINUOUS/SPREAD	[ ] EBF/CBF [ ] PILE/CAISSON	[ ] SMRSF/OMRSF [ ] MAT/BASE ISOLATION	[ ] OTHER [ ] OTHER	CONSTR TYPE / FIRE SPRINKLERS
SPECIAL INSPECTIONS	[ ] CONC > 2000 PSI [ ] MASONRY	[ ] FIELD WELDING [ ] REBAR WELDS	[ ] GUNITE/SHOTCRETE [ ] GRADING	[ ] GRADE BEAMS/CAISSONS [ ] OTHER	LIC FABRICATOR REQ'D FOR / TYPE OF INSPECTION: CS EQ FS MS (GEN)

E

P.C. NO.		VALUATION (Including all fixed operating equipment): $ 19,000	
HILLSIDE POSTING	ELEC PRMT (26%)	SUPPLEMENT TO PERMIT NO	
PRE-INSPECTION	PLUMB. PRMT (26%)	EVENT CODE	
PLAN CHECK	HVAC PRMT (13%)	PLAN CHECKED BY	D.A. PLAN CHECKED BY
SUPP. PLAN CHECK: 3.99	ADD'L INSPECTION	ZONING VERIFIED BY: ZMAP KM 3/6/95	DATE
EQ. INSTR. ~~1.00~~	RELOCATION FEE	APPLICATION APPROVED BY	BSID: 04095
PLAN MAINT.	SURCHARGES: YES	PRINT: SANDOVAL / SIGN	DATE: 3/7/95
BUILDING PERMIT: $178.00	SUPP SURCHARGES	FOR DEPT. USE ONLY	
FIRE HYDRANT	ARTS DEV FEE		
SCHOOL DIST. FEE / SCH. DIST FL. AREA	[ ] ENERGY [ ] D.A. SURCH [ ] SEWER CAP	PLOT PLAN ATTACHED [ ] YES [x] NO	

Unless a shorter period of time has been established by an official action, plan check approval expires one and a half years after the fee has been paid. This permit expires two years after the fee has been paid or 180 days after the fee has been paid and construction has not commenced, or if work is suspended, discontinued or abandoned for a continuous period of 180 days (Sec. 98.0603 L.A.M.C). Claims for refund of fees paid on permits must be filed within one year from the date of expiration for building permits granted by the Department of Building and Safety (Sec. 22.12 & 22.13 L.A.M.C.).

B & S 08-B-8 Rev. 1/95

FOR CASHIER'S USE ONLY

03/07/95 03:12:05PM VN04 T-6196 C 16
BLDG PERMIT CO 178.00
INVOICE # 0064095 BB
EI COMMERCIAL 3.99
ONE STOP 3.64
SYS DEV 10.92
MISCELLANEOUS 5.00
CITY PLAN SURC 5.34
FROM TRAN 6174 TO 6196
TOTAL 311.51
CHECK 311.51

95VN 74816

95 0 1 6 0 0 4 0 9 5 1 5 0

BUREAU OF ENGINEERING	SEWERS ☐ AVAILABLE ☐ NOT AVAILABLE SEWER RESERVATION NO. SEWER CERTIFICATE NO	PLANNING WORKSHEET NO. APPROVED UNDER CASE NO LANDSCAPE/XERISCAPE SITE PLAN REVIEW
ADDRESS / DRIVEWAY FLOOD / CURB RAMP	SEWER FACILITIES CHARGE ☐ NOT APPLICABLE ☐ DUE ☐ PAID	FIRE DEPT. ☐ APPROVED TITLE 19 (L.A.M.C. Sec. 700 ☐ HYDRANT UNIT ☐ OTHER
HIGHWAY DED. ☐ REQUIRED ☐ COMPLETED EXCAVATION ADJACENT TO PUBLIC WAY	GRADING DIVISION ☐ HILLSIDE NOTICE MAILED ☐ HILLSIDE NOTICE POSTED ☐ PRIVATE SEWAGE SYSTEM OK	DEPT. OF TRANSPORTATION ☐ DRIVEWAY LOCATION ☐ ORD. NO
CONSTR. TAX RECEIPT NO DWELLING UNITS 10	CRA APPROVED RE-DEV PROJECT	CAL OSHA
HOUSING AUTHORITY	CULTURAL AFFAIRS	AQMD-AB3205
CALCULATIONS, NOTES ETC.		DEPT. WATER & POWER
COMPLETE FOR RELOCATION PERMITS ONLY OLD ADDRESS ☐ FROM OUTSIDE CITY OF LA		CASH/SURETY BOND NO / MILES MOVED

1 LICENSED CONTRACTOR AND WORKERS' COMPENSATION DECLARATION

GENERAL CONTRACTOR

I hereby affirm under penalty of perjury, that I am the general contractor named on the reverse side of this permit and I am licensed under the provisions of Chapter 9, commencing with Section 7000, of Division 3 of the Business and Professions Code, and my license is in full force and effect. I am responsible for the following permits

☒ Building ☐ Electrical ☐ Plumbing ☐ HVAC

I hereby affirm under penalty of perjury, one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Sec. 3700 of the Labor Code for the performance of the work for which this permit is issued

☒ I have and will maintain workers' compensation insurance, as required by Sec. 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are

Carrier Golden Eagle Policy No PWC2656101

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the provisions of Sec. 3700 of the Labor Code, I shall forthwith comply with those provisions

Sign Vicki L. Ketelhut Date 3-7-95

PLUMBING CONTRACTOR

I hereby affirm, under penalty of perjury, that I am the plumbing contractor named on the reverse side of this permit and I am licensed under the provisions of Chapter 9, commencing with Section 7000, of Division 3 of the Business and Professions Code, and my license is in full force and effect. I am responsible only for the plumbing permit

I hereby affirm under penalty of perjury one of the following declarations

☐ I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Sec. 3700 of the Labor Code for the performance of the work for which this permit is issued

☐ I have and will maintain workers' compensation insurance as required by Sec. 3700 of the Labor Code for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are

Carrier _____ Policy No _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the provisions of Sec. 3700 of the Labor Code I shall forthwith comply with those provisions

Sign _____ Date _____

ELECTRICAL CONTRACTOR

I hereby affirm, under penalty of perjury, that I am the electrical contractor named on the reverse side of this permit and I am licensed under the provisions of Chapter 9, commencing with Section 7000, of Division 3 of the Business and Professions Code, and my license is in full force and effect. I am responsible only for the electrical permit

I hereby affirm, under penalty of perjury, one of the following declarations

☐ I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Sec. 3700 of the Labor Code, for the performance of the work for which this permit is issued

☐ I have and will maintain workers' compensation insurance, as required by Sec. 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier _____ Policy No _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the provisions of Sec. 3700 of the Labor Code I shall forthwith comply with those provisions

Sign _____ Date _____

HVAC CONTRACTOR

I hereby affirm under penalty of perjury, that I am the HVAC contractor named on the reverse side of this permit and I am licensed under the provisions of Chapter 9, commencing with Section 7000, of Division 3 of the Business and Professions Code, and my license is in full force and effect. I am responsible only for the HVAC permit:

I hereby affirm under penalty of perjury one of the following declarations

☐ I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Sec. 3700 of the Labor Code, for the performance of the work for which this permit is issued

☐ I have and will maintain workers' compensation insurance as required by Sec. 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are.

Carrier _____ Policy No _____

☐ I certify that in the performance of the work for which this permit is issued I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the provisions of Sec. 3700 of the Labor Code I shall forthwith comply with those provisions

Sign _____ Date _____

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL AND SHALL BE SUBJECT TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF THE COMPENSATION DAMAGES AS PROVIDED FOR IN SEC. 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

2 CONSTRUCTION LENDING AGENCY

I hereby affirm, under penalty of perjury, that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civil Code)

Lender's name _____ Lender's Address _____

3 ASBESTOS REMOVAL

☒ I declare that notification of Asbestos Removal is not applicable ☐ I declare that a notification letter has been sent to the AQMD or EPA Sign Vicki L. Ketelhut 3-7-95

4 OWNER-BUILDER DECLARATION

I hereby affirm, under penalty of perjury, that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business & Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chap. 9 commencing with Sec. 7000 of Div. 3 of the Business & Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Sec. 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500)

☐ I, as the owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business & Professions Code: The Contractors License Law does not apply to the owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not intend to improve for the purpose of sale)*

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business & Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law)

☐ I am exempt under Sec. _____ Bus. & Prof. Code for the following reason _____

Print _____ Sign _____ Date _____ ☐ OWNER ☐ AUTHORIZED AGENT

5 FINAL DECLARATION

I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes. I realize that this permit is an application for inspection and that it does not approve or authorize the work specified herein. Also, that it does not authorize or permit any violation or failure to comply with any applicable law. Furthermore, that neither the City of Los Angeles nor any board, department, officer, or employee thereof, make any warranty, nor shall be responsible for the performance or results of any work described herein, nor the condition of the property nor the soil upon which such work is performed

Print Vicki S. Ketelhut Sign Vicki L. Ketelhut 3-7-95 ☐ OWNER ☒ AUTHORIZED AGENT ☐ CONTRACTOR

All Applications must be filled out by Applicant

BLDG. FORM 2

PLANS AND SPECIFICATIONS
and other data must also be filed

BOARD OF PUBLIC WORKS

DEPARTMENT OF BUILDINGS

2 Application for the Erection of Frame Building

CLASS "D"

To the Board of Public Works of the City of Los Angeles:

Application is hereby made to the Board of Public Works of the City of Los Angeles, through the office of the Chief Inspector of Buildings, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit:

First: That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any street, alley, or other public place or portion thereof.

Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles.

Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

TAKE TO ROOM No. 6 FIRST FLOOR
CITY CLERK PLEASE VERIFY

Lot No. ..... Block .....
(Description of Property)

District No. 32 1/2 M. B. Page 6 F. B. Page 89

O. K. City Clerk By ..... Deputy.

TAKE TO ROOM No. 405 SOUTH ANNEX
ENGINEER PLEASE VERIFY

No. .....
(Location of Job)
6460 Sunset Blvd Street

(USE INK OR INDELIBLE PENCIL)

O. K. City Engineer By ..... Deputy.

1. Purpose of Building Residence Plan #1 No. of Rooms 6 No. of Families 1
2. Owner's name Mabel H. Lindsey Phone 577633
3. Owner's address 6766 Sunset Blvd Hollyd
4. Architect's name O. P. Clemmis 7017 Hayworth Ave Hollyd Phone 57173
5. Contractor's name Days work Phone .....
6. Contractor's address .....
7. ENTIRE COST OF PROPOSED WORK {Including Plumbing, Gas Fitting, Sewers, Cesspools, Elevators, Painting, Finishing, etc.} $ 2800.—
8. Any other building on the lot? yes How used? residence
9. Size of the proposed building 34 x 38 Height to highest point 16 feet
10. Number of stories in height 1 Character of ground ordinary
11. Material of foundation Cement Size footings 7x14 Size wall 6 Depth below ground 6
12. Material of chimneys brick Number of inlets to flues 1 Interior size of flues 8 x 12
13. Give sizes of following materials: REDWOOD MUDSILLS 2 x 8 Girders 4x6 & 4x4 EXTERIOR studs 2 x 4 INTERIOR BEARING studs 2 x 4 Interior Non-Bearing studs 2 x 3 Ceiling joists 2 x 4 Roof rafters 2 x 4 FIRST FLOOR JOISTS 2 x 8 Second floor joists — x Specify material of roof Composition

I have carefully examined and read the above application and know the same is true and correct, and that all provisions of the Ordinances and Laws governing Building Construction will be complied with, whether herein specified or not.

OVER

(Sign here) O. P. Clemmis
(Owner or Authorized Agent)

FOR DEPARTMENT USE ONLY

PERMIT NO.	Plans and specifications checked and found to conform to Ordinances, State Laws, etc.	Application checked and found O. K.	Stamp
10240	62.2 Plan Examiner.	11/4/19 Clerk.	INSPECTED NOV 5 1919

NOTE---Answer the Following Questions For Dwellings and Flats Only:—

STATE DWELLING HOUSE ACT

14. Are there any living rooms in basement? no
15. What is least area of any room, other than kitchens, bath rooms or closets? 10 X 10' 6"
16. What is the least width of any room, other than kitchens, bath rooms or closets? 10-10"
17. What is the minimum ceiling height? 8-6
18. Give least size of window courts (width and length) 10-4 X 50

(A window court is the unoccupied ground area, in front of any and all windows, as required by the State Law, and such area must be entirely open and uncovered, and be at least 4 feet in width, and at least 36 sq. ft. in area. Eaves or cornices may project into such window courts not to exceed 8 inches; if a greater projection is desired, window court must be increased in width as much as eaves.)

19. Give maximum cornice projection into such court 1-10
20. Will windows in each room be equal to one-eighth (1/8) of floor area? yes
21. Give maximum width of porch to edge of cornice or eaves Not porch.
22. What is the minimum height of floor joists above ground? 12"
23. Will entire space underneath building be enclosed and be provided with ventilating screens? yes
24. Will a water-closet be provided for each family? yes
25. Give least width of water-closet compartment or room, when finished ~~4'~~ 3'-0"
26. Give size of windows for toilet and bath rooms 2 1-6 X 3
27. Will all provisions of State Dwelling House Act be complied with? yes

I have carefully examined and read the above blank and know the same is true and correct, and that all provisions of the Ordinances and Laws governing Building Construction will be complied with, whether herein specified or not.

Sign here) .....
(Owner or Authorized Agent.)

All Applications must be filled out by Applicant

BLDG. FORM 2

PLANS AND SPECIFICATIONS
and other data must also be filed

BOARD OF PUBLIC WORKS
DEPARTMENT OF BUILDINGS

2 Application for the Erection of Frame Building

CLASS "D"

To the Board of Public Works of the City of Los Angeles:

Application is hereby made to the Board of Public Works of the City of Los Angeles, through the office of the Chief Inspector of Buildings, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit:

First: That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any street, alley, or other public place or portion thereof.

Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles.

Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

TAKE TO ROOM No. 6 FIRST FLOOR
CITY CLERK PLEASE VERIFY

Lot 28 Block
(Description of Property)
Lunden Tract No 2
District No. 32 1/2 M. B. Page 6 F. B. Page 96

O. K. City Clerk By Deputy.

TAKE TO ROOM No. 405 SOUTH ANNEX
ENGINEER PLEASE VERIFY

No.
(Location of Job)
1424 - 1424 1/2 Wilcox Ave Street
(USE INK OR INDELIBLE PENCIL)

O. K. City Engineer By Deputy.

1. Purpose of Building Residence No. of Rooms 6 No. of Families 2
2. Owner's name J. C. Bokus Phone
3. Owner's address 5431 Sun Del
4. Architect's name Mary Breedlove Phone
5. Contractor's name C. B. Breedlove Phone
6. Contractor's address 1416 Lemoyne
7. ENTIRE COST OF PROPOSED WORK {Including Plumbing, Gas Fitting, Sewers, Cesspools, Elevators, Painting, Finishing, etc.} $ 4100.00
8. Any other building on the lot? No How used?
9. Size of the proposed building 38 x 30 Height to highest point 14' feet
10. Number of stories in height One Character of ground Sandy Loam
11. Material of foundation Con Conc Size footings 6 x 12 Size wall 6 x 12 Depth below ground 6
12. Material of chimneys Number of inlets to flues Interior size of flues x
13. Give sizes of following materials: REDWOOD MUDSILLS 2 x 6 Girders 3 x 4
EXTERIOR studs 2 x 3 INTERIOR BEARING studs 2 x 3 Interior Non-Bearing studs 2 x 3 Ceiling joists 2 x 3 Roof rafters 2 x 3 FIRST FLOOR JOISTS 2 x 6
Second floor joists x Specify material of roof Comp

I have carefully examined and read the above application and know the same is true and correct, and that all provisions of the Ordinances and Laws governing Building Construction will be complied with, whether herein specified or not.

OVER

(Sign here) C. B. Breedlove
(Owner or Authorized Agent)

FOR DEPARTMENT USE ONLY

PERMIT NO.	Plans and specifications checked and found to conform to Ordinances, State Laws, etc.	Application checked and found O. K.	Stamp Total Value Here
12368	Hody, Plan Examiner.	Aug 9 1920 Clerk	APPROVED AUG 9 1920 BUILDING

Plan

2 Inch Board

2-25-920

NOTE---Answer the Following Qestions For Dwellings and Flats Only:—

STATE DWELLING HOUSE ACT

14. Are there any living rooms in basement? .....
15. What is least area of any room, other than kitchens, bath rooms or closets? .....
16. What is the least width of any room, other than kitchens, Bath rooms or closets? .....
17. What is the minimum ceiling height? .....
18. Give least size of window courts (width and length): .....

(A window court is the unoccupied ground area, in front of any and all windows, as required by the State Law, and such area must be entirely open and uncovered, and be at least 4 feet in width, and at least 36 sq. ft. in area. Eaves or cornices may project into such window courts not to exceed 8 inches; if a greater projection is desired, window court must be increased in width as much as eaves.)

19. Give maximum cornice projection into such court .....
20. Will windows in each room be equal to one-eighth (1/8) of floor area? .....
21. Give maximum width of porch to edge of cornice or eaves .....
22. What is the minimum height of floor joists above ground? .....
23. Will entire space underneath building be enclosed and be provided with ventilating screens? .....
24. Will a water-closet be provided for each family? .....
25. Give least width of water-closet compartment or room, when finished .....
26. Give size of windows for toilet and bath rooms .....
27. Will all provisions of State Dwelling House Act be complied with? Yes

I have carefully examined and read the above blank and know the same is true and correct, and that all provisions of the Ordinances and Laws governing Building Construction will be complied with, whether herein specified or not.

(Sign here) E. D. Bradshaw
(Owner or Authorized Agent.)

Bldg. Form 2

All Applications must be filled out by Applicant

PLANS AND SPECIFICATIONS and other data must also be filed

2

BOARD OF PUBLIC WORKS

DEPARTMENT OF BUILDINGS

Application for the Erection of Frame Buildings

CLASS "D"

To the Board of Public Works of the City of Los Angeles:

Application is hereby made to the Board of Public Works of the City of Los Angeles, through the office of the Chief Inspector of Buildings, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit:

First: That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any street, alley, or other public place or portion thereof.

Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles.

Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

TAKE TO ROOM No. 6 FIRST FLOOR

CITY CLERK PLEASE VERIFY

TAKE TO ROOM No. 405 SOUTH ANNEX

ENGINEER PLEASE VERIFY

Lot 6 and 7 Block #1998
(Description of Property)

Dist. No. 32½ M. B. Page 6-7a F. B. Page 89

No. Rear of 6460 Sunset Blvd
(Location of Job)

S. Ft. cor Sunset & Philips Street

O. K. City Clerk By ____ Deputy.

O. K. City Engineer By ____ Deputy.

(USE INK OR INDELIBLE PENCIL)

1. Purpose of Building 8~ Garage No. of Rooms 2 No. of Families
2. Owner's name Mrs Adelle H. Lindsey Phone
3. Owner's address 667 3/2 Sunset Blvd
4. Architect's name — Phone
5. Contractor's name Woodhead Lumber Co. Phone
6. Contractor's address 5800 So. Main St
7. VALUATION OF PROPOSED WORK {Including Plumbing, Gas Fitting, Sewers, Cesspools, Elevators, Painting, Finishing, all Labor, etc.} $188.00
8. Any other building now on the lot? Yes How used? Rec
9. Size of proposed building 18 ft. x 20 ft. Height to highest point 9 feet
10. Number of Stories in height one Character of ground
11. Material of foundation 4x6 inch mudsill Size of footings Size wall Depth below ground
12. Material of chimneys Number of inlets to flue Interior size of flues x
13. Give sizes of following materials: REDWOOD MUDSILLS 4x 6 in. Girders x
    EXTERIOR studs 2x 3 INTERIOR BEARING studs x Interior Non-Bearing studs
    x Ceiling joist x Roof rafters 2 x 3 FIRST FLOOR JOISTS dirt x
    Second floor joists x Specify material of roof paper
14. Will all provisions of State Dwelling House Act be complied with?

I have carefully examined and read the above application and know the same is true and correct, and that all provisions of the Ordinances and Laws governing Building Construction will be complied with, whether herein specified or not.

OVER

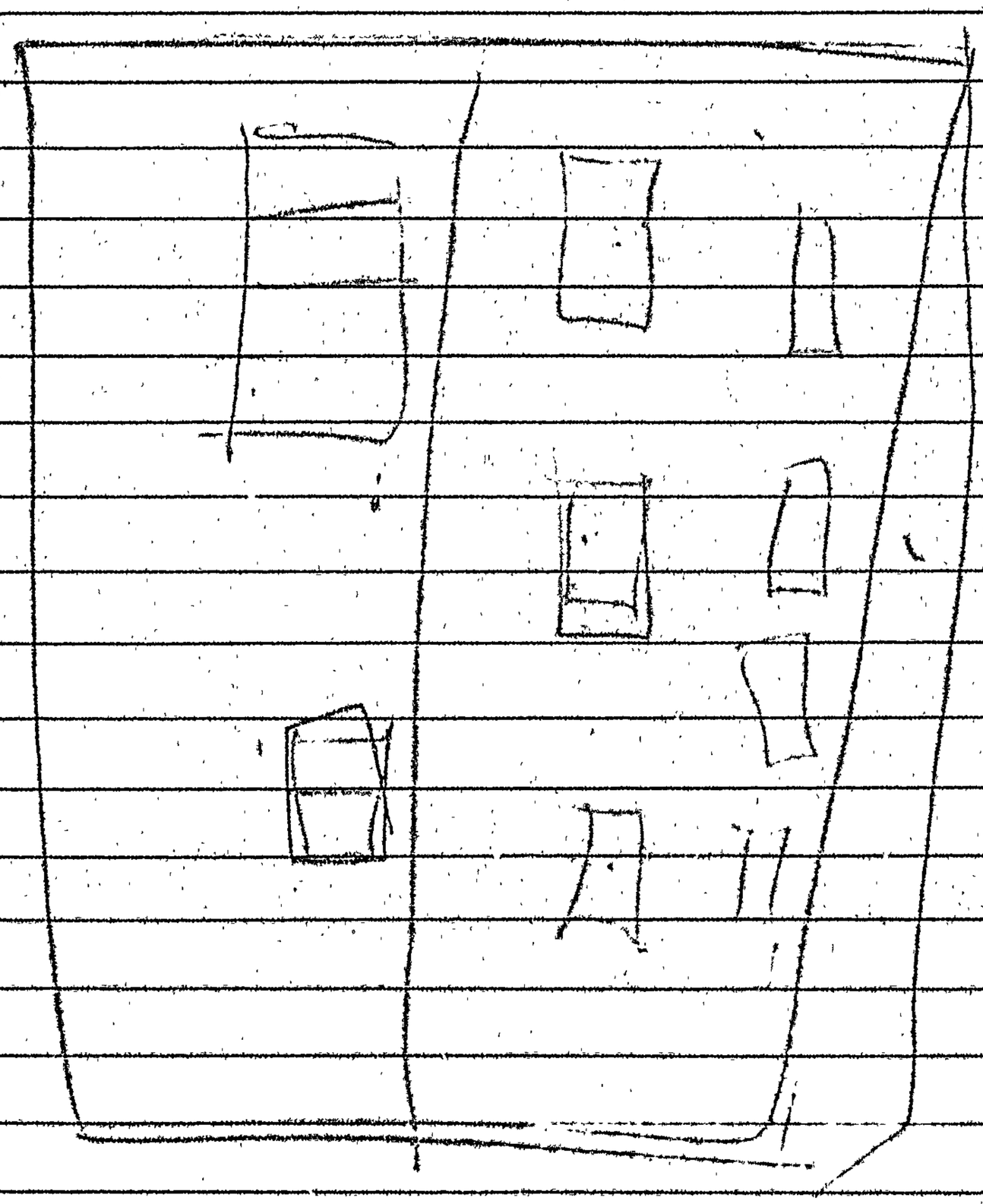
(Sign here) Mrs. Adelle H. Lindsey
(Owner or Authorized Agent.)

FOR DEPARTMENT USE ONLY

PERMIT NO.	Plans and specifications checked and found to conform to Ordinances, State Laws, etc.	Application checked and found O. K.	Stamp when permit is issued.
7944	Plan Examiner.	4/13/21 Clerk.	ISSUED APR 13 1921

Plans

REMARKS



All Applications Must be Filled Out by Applicant

PLANS AND SPECIFICATIONS and other data must also be filed

Bldg. Form 8

3

CITY OF LOS ANGELES
DEPARTMENT OF BUILDING AND SAFETY
BUILDING DIVISION

Application to Alter, Repair or Demolish

To the Board of Building and Safety Commissioners of the City of Los Angeles:

Application is hereby made to the Board of Building and Safety Commissioners of the City of Los Angeles, through the office of the Superintendent of Building, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit:

First: That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any street, alley, or other public place or portion thereof.

Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles.

Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

	REMOVED FROM	REMOVED TO	
TAKE TO ROOM No. 248 (2ND FLOOR) CITY CLERK PLEASE VERIFY	Lot ..... Block ..... Tract ..... 6460 x 6460½ Sunset Blvd	Lot ..... Block ..... Tract ..... 6460 x 6460½ Sunset Blvd	O. K. City Clerk By ..... Deputy
TAKE TO ROOM No. 5 (MAIN ST. FLOOR) ENGINEER PLEASE VERIFY	Book ..... Page ..... F. B. Page ..... From No. 6460 x 6460½ Sunset Blvd Street; To No. 6460 x 6460½ Sunset Blvd Street	Book ..... Page ..... F. B. Page	O. K. City Engineer By ..... Deputy

(USE INK OR INDELIBLE PENCIL) Wilcox x Seward

1. What purpose is the present Building now used for? Residence - 2 family
2. What purpose will Building be used for hereafter? 2 family residence
3. Owner's name Hollywood Corp. Phone HE 2125
4. Owner's address 1626 No Dixie St
5. Architect's name ..... Phone ..... (Not to be filled in unless with name of Certificated Architect or Licensed Engineer under State Act)
6. Contractor's name Star House Movers, inc Phone CH 1946
7. Contractor's address 2200 Silver Lake Ave
8. VALUATION OF PROPOSED WORK (Including all Material, Labor, Finishing, Equipment and Appliances in Completed Building.) $ 250.00
9. Class of present Building D No. of rooms at present 10
10. Number of stories in height 2 Size present Building 52 x 26
11. State how many buildings are on this lot 9
12. State purpose buildings on lot are used for Residences & garages for same (Apartment House, Hotel, Residence, or any other purpose)
13. What Zone is Property in? .....

STATE ON FOLLOWING LINES EXACTLY WHAT ALTERATIONS, ADDITIONS, ETC., WILL BE MADE TO THIS BUILDING:

Move bldg over 13 ft to north distance 8'-0 from next bldg. to allow of new street continuation of Wilcox Ave

I have carefully examined and read the above application and know the same is true and correct, and that all provisions of the Ordinances and Laws governing Building Construction will be complied with, whether herein specified or not.

OVER

(Sign here) L. Faulkner (Owner or Authorized Agent.)

FOR DEPARTMENT USE ONLY

PERMIT NO.	Plans and Specifications checked and found to conform to Ordinances, State Laws, etc.	Application checked and found O.K.	Scaled with authorized signature
7063	Plan Examiner	3/31/30 Clerk	ISSUED MAR 31 1930 L.A. Bldg. Dept.

250

See PLANS

O. K. TO MOVE OR DEMOLISH, SUBJECT TO SUBSEQUENT TERMITE INSPECTION.

14. Size of new addition Unknown No. of Stories in height 2

15. Material of foundation Conc. Size footings 16 size wall 8 Depth below ground 12"

16. Size of Redwood Mudsills 2 x 6 Size of interior bearing studs x

17. Size of exterior studs x Size of interior non-bearing studs x

18. Size of first floor joists x Second floor joists x

19. Will all Lathing and Plastering Comply with Ordinance?

20. Will all provisions of State Housing Act be complied with? Yes

I have carefully examined and read the above blank and know the same is true and correct, and that all provisions of the Ordinances and Laws governing Building Construction will be complied with, whether herein specified or not.

(Sign here) L. Lauthen
(Owner or Authorized Agent.)

FOR DEPARTMENT USE ONLY

APPLICATION	O.K.
CONSTRUCTION	O.K.
ZONING	O.K.
SET-BACK LINE	O.K.
ORD. 33761 (N. S.)	O.K.
FIRE DISTRICT	O.K.

REMARKS

There will be an [illegible] feet wide, extending [illegible] street, or to a public alley at least [illegible]

L. Lauthen
Owner or Authorized Agent

There will be an unobstructed passageway, at least 10 feet wide, extending from any dwelling on lot to a public street, or to a public alley at least 10 feet in width.

L. Lauthen
Owner or Authorized Agent

No required windows will be obstructed.

L. Lauthen
Owner or Authorized Agent

The building referred to in this application will be more than 100 feet from L. Lauthen Street

Owner or Authorized Agent